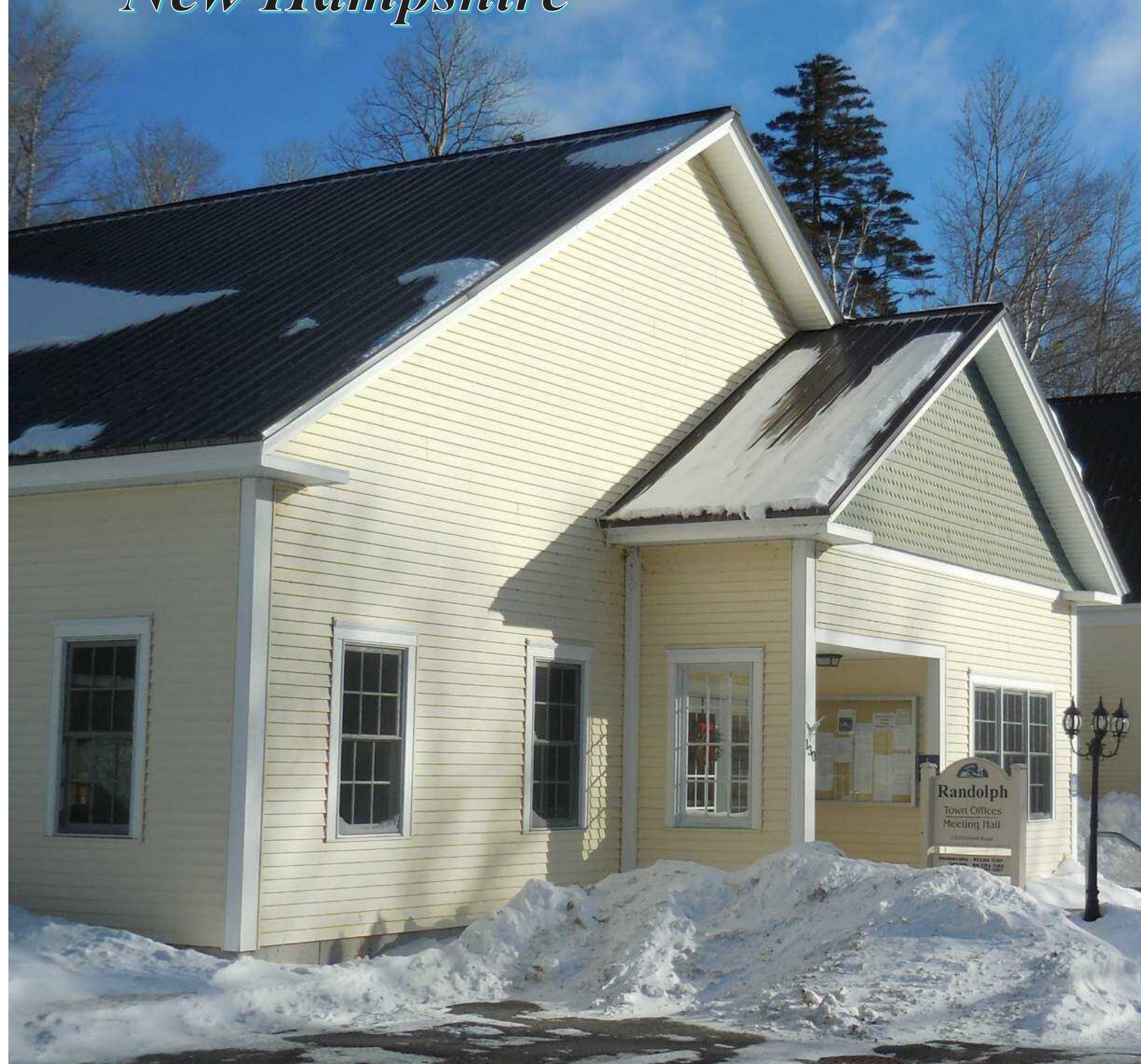


*Town of RANDOLPH*

*New Hampshire*



*2018 Town Report*

# TOWN DIRECTORY

## **AMBULANCE Call 911**

You are encouraged to call 911 to request an ambulance.

## **FIRE DEPARTMENT Call 911**

Dana Horne, Chief

Gorham provides emergency dispatch service for Fire, Police, and Life Squad.

## **RANDOLPH POLICE Call 911 or 466-3950**

G. Alan Lowe Jr., Chief

If there is no response from the Randolph Police, contact State Police at 603-846-3333.

---

## **BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS 466-5771**

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project is other than normal maintenance. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at <https://randolph.nh.gov/>

## **BURNING PERMITS**

Jeff Parker, Forest Fire Warden (603) 662-4050

A permit must be obtained from Jeff Parker or Alan Lowe for any outdoor fire.

## **CEMETERY**

Steve Hartman, Chairman

Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

## **CONSERVATION COMMISSION**

Bruce Kirmmse, Chairman

The Conservation Commission meets as posted. All meetings are open to the public.

## **DOG LICENSES**

Anne Kenison, Town Clerk - see inside back cover for hours

Dog licenses must be obtained or renewed by the end of April each year.

## **LAND USE ORDINANCE – SUBDIVISION REGULATIONS**

The land use ordinance is available at the Selectmen's Office or online at <https://randolph.nh.gov/>

## **LIBRARY 466-5408**

Yvonne Jenkins, Librarian

Hours: Monday 3 PM to 8 PM; Wednesday 3 PM to 8 PM; Friday 10 AM to Noon; Saturday 10 AM to Noon

<https://randolphnhpubliclibrary.org/>

## **PLANNING BOARD**

John Scarinza, Chairman

The planning board meets at 7PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

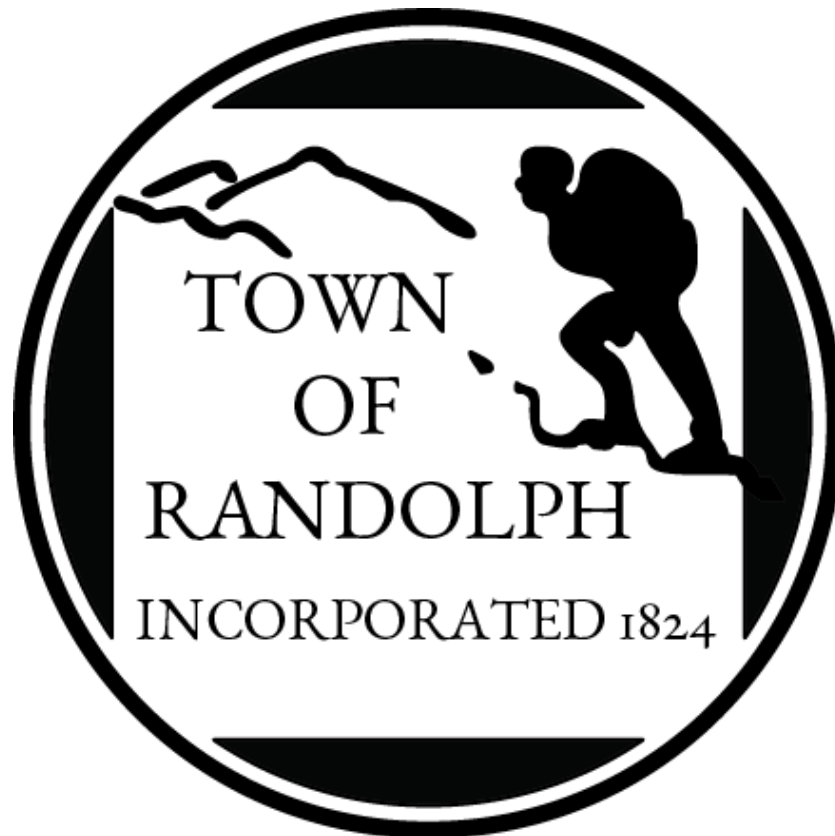
## **BOARD OF ADJUSTMENT**

David Ruble, Chairman.

Call the Chairman for dates and times of meetings. All meetings are open to the public.

(continued inside back cover)

***2018 Annual Town Report***  
***Town of Randolph, New Hampshire***



***January 1<sup>st</sup> through December 31<sup>st</sup> 2018***

## ***2018 Town Report Is Dedicated to***

***The many gardeners who plant and maintain flower gardens around our town.***

***Year after year, decade after decade, and possibly even century after century, anyone walking in Randolph finds beautiful flowers to admire and enjoy.***

***The town has several public gardens, at the Ravine House site, at the new cemetery, and in front of town hall. Besides the public gardens, flowers appear at the Ravine pool bathhouse and at the town line where pots of flowers enhance our town signs.***

***Besides the gardens and plantings in our public spaces, any walk in Randolph is made more beautiful by the abundance of wonderful flower gardens, which, while on private property are out by the roads for us all to enjoy.***

***Starting with the early daffodils and blossoming trees through to the fall with planted mums and late hydrangeas, the entire summer is full of gardens carefully planned to beautify our town. We have irises of every color and lilacs both old and new, roses and thousands of different perennials scattered here and there.***

***Then there are the annual flowers that show up in old farm equipment and barrels and buckets all over town. Still more flowers are the result of deliberate planting of pollinator plant seeds, wild flower seeds, and the lupin fields so beautiful they take our breath away.***

***Thanks to all the people who spend their time, energy and resources making our town beautiful.***



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## Directory of Town Services & Boards

Inside front and back covers

*Cover Picture – Town Hall - photo by Linda Dupont as published NH TownandCity January/February 2019 Edition*

*We had many submissions and wish to thank all who submitted photos.*

*Please check out the Town of Randolph website <https://randolph.nh.gov/>*

# TOWN OF RANDOLPH

## 2018 TOWN OFFICERS

<b>SELECTMEN</b> 3 yr.	Michele Cormier, Co Chairman John Turner Lauren Bradley, Co Chairman	Term Expires 2020 Term Expires 2021 Term Expires 2019
<b>TOWN CLERK</b> 3 yr.	Anne Kenison Suzanne Lowe-Santos	Term Expires 2021 Deputy Clerk
<b>MODERATOR</b> 2 yr.	David Willcox John Scarinza	Term Expires 2020 Deputy Moderator
<b>TREASURER</b> 1 yr.	Angela Brown Kathleen Kelley	Term Expires 2019 Deputy Treasurer
<b>TAX COLLECTOR</b> 3 yr.	Anne Kenison Linda Dupont	Term expires 2019 Deputy Tax Collector
<b>ROAD AGENT</b>	Kevin Rousseau	Appointed
<b>TRUSTEES OF THE TRUST FUNDS</b> 3 yr.	Beverly Jadis Michael Sewick Judith Kenison	Term Expires 2020 Term Expires 2019 Term Expires 2021
<b>SUPERVISORS OF THE CHECKLIST</b> 6 yr.	Michael Sewick, Chairman Denise Demers Rhonda Stitt	Term Expires 2022 Term Expires 2024 Term Expires 2023
<b>PLANNING BOARD</b> 3 yr.	John Scarinza, Chairman Arlene Eisenberg Robert Ross, Jr. Roberta Arbree John Turner	Term Expires 2021 Term Expires 2019 Term Expires 2020 Term Expires 2021 Selectmen Representative
<b>BOARD OF ADJUSTMENT</b> 3 yr.	David Ruble, Chairman G. Alan Lowe, Jr. Michael Micucci Guy (Horton) Stever Robert Leclerc	Term expires 2021 Term Expires 2020 Term Expires 2021 Term Expires 2019 Alternate
<b>CEMETERY TRUSTEES</b> 3 yr.	Steven Hartman, Chairman Suzanne Lowe-Santos Karen Eitel Ray Aube	Term Expires 2020 Term Expires 2021 Term Expires 2019 Term Expires 2019
<b>LIBRARY TRUSTEES</b> 3 yr.	Steven Teczar Heather Wiley Janet Halvorson Denise Demers Steven Fisher Yvonne Jenkins	Term Expires 2021 Term Expires 2019 Term Expires 2020 Alternate (1 yr.) Alternate (1 yr.) Librarian
<b>GRS Coop School District Representatives</b>	Angela Brown <b>Gaye Ruble</b>	

# TOWN OF RANDOLPH

## 2018 TOWN OFFICERS

<b>CONSERVATION COMMISSION</b> Appointed 3 yr.	Bruce Kirmmse, Chairman Walter Graff James Hunt Roberta Arbree Gary Newfield Nathan Peters	Term Expires 2021 Term Expires 2021 Term Expires 2019 Term Expires 2020 Term Expires 2021 Term Expires 2019
<b>TOWN FOREST COMMISSION</b> Appointed 3 yr.	John Scarinza, Chairman Walter Graff Jeffrey Parker Mark Kelley Laura Brockett David Willcox	Planning Board Representative Conservation Comm. Rep. Term Expires 2019 Term Expires 2020 Term Expires 2021 Alternate
<b>AUDITORS</b> 2 yr.	Philip Guiser Wendy Walsh	Term Expires 2020 Term Expires 2019
<b>FOREST FIRE WARDEN</b> Appointed	Jeffrey Parker	Term Expires 2019
<b>FIRE CHIEF</b>	Dana Horne	
<b>POLICE CHIEF</b>	G. Alan Lowe, Jr.	
<b>LIFE SQUAD DIRECTORS</b>	Open	
<b>EMERGENCY MANAGEMENT DIRECTOR</b>	Open	
<b>HEALTH OFFICER</b>	Dr. John McDowell Barbara Arnold, Deputy Health Officer	Term Expires Sept. 2019 Term Expires Sept. 2019
<b>AVRRD REPRESENTATIVE</b> 3 yr.	Paul Jadis Brady Capozello John Turner	1st Alternate 2nd Alternate 3rd Alternate
<b>NORTH COUNTRY COUNCIL REPRESENTATIVES</b> 3 yr.	Doug Grant	
<b>COOS ECONOMIC DEVELOPMENT CORP REPRESENTATIVE</b>	Open	
<b>SCENIC BY-WAYS COUNCIL</b>	Doug Grant Michele Cormier	Appointed Appointed

**Town of Randolph, New Hampshire**  
**2019 Town Meeting WARRANT**

**POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 12th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.
2. Raise and appropriate \$ 56,250 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 39,250
Town Officers' Stipends	\$ 17,000

3. Raise and appropriate \$ 89,380 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 7,180
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 6,250
4153 Legal Expenses	\$ 11,500
4155 Personnel Administration	\$ 10,300
4191 Planning & Zoning	\$ 5,000
4194 General Government Building	\$ 28,300
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 9,000
4197 Regional Associations & Ads	\$ 1,750

4. Raise and appropriate \$ 56,073 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 7,600
4215 Ambulance	\$ 16,823
4220 Fire	\$ 21,800
4240 Building Inspections (Elevator/Fire Ext./E-Generator)	\$ 2,250
4290 Emergency Management	\$ 3,500
4290-99 Other Public Safety [EMS, Dispatch, Repeater]	\$ 4,100



5. Raise and appropriate \$ 105,900 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 49,900
4312 Highways & Streets – Summer	\$ 28,000
4312 Highways & Streets – Winter	\$ 22,500
4313 Bridges & Culverts	\$ 2,500
4316 Street Lighting	\$ 3,000

6. Raise and appropriate \$ 32,500 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 15,000
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up(Landfill Testing)	\$ 3,500
4326 Sewage Collection & Disposal	\$ 500

7. Raise and appropriate \$ 3,000 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,000
4445 Welfare, vendor payments	\$ 1,000

8. Raise and appropriate \$ 26,150 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 6,300
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 2,000

9. Raise and appropriate \$ 1,750 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 250
4613 Minute Taker	\$ 400
4614 Meetings/Trainings	\$ 1,000
4619 Other-Conservation	\$ 100

10. Raise and appropriate \$ 54,800 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 4,800

11. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund**. *(The Selectmen Recommend Passage of This Article.)*
12. To see if the town will vote to raise and appropriate \$65,000 and place in the **Roads and Bridges Expendable Trust**. *(The Selectmen Recommend the Passage of this Article.)*
13. To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. *(The Selectmen Recommend Passage of This Article.)*
14. To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund**. *(The Selectmen Recommend Passage of This Article.)*
15. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Recreation Facilities**. *(The Selectmen Recommend Passage of This Article.)*
16. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. *(Placed on the Warrant by the petition of 15 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)*
17. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Gorham Community Learning Center in Gorham**. *(Placed on the Warrant by the petition of 15 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)*
18. To see if the town will vote to start future town meetings, beginning in 2020, with the Pledge of Allegiance to the Flag. *(Placed on the Warrant by the petition of 18 Randolph residents.)*
19. To see if the Town will vote to designate as Town Forest land a certain parcel of land situated on the north side of Route 2, within the Town of Randolph, New Hampshire, being shown as R11, Lot 45 on the relevant tax map, said parcel having been acquired by the Town of Randolph thanks to the generosity of the Meiklejohn Family.
20. To see if the Town will vote to designate as Town Forest land a certain parcel of land containing 16.68 acres, described as R10, Lot 4B on the Randolph tax map and lying adjacent to the Community Forest parking lot at the northern end of Randolph Hill Road in the Town of Randolph, New Hampshire, if and when such parcel shall become the property of the Town. Said parcel, previously the property of Sara (Parker) Ouellette, was purchased by the Randolph Foundation for the purpose of making it a part of the Randolph Community Forest.

21. To see if the Town will vote to designate as Town Forest land a certain parcel of land within the Town of Randolph, containing 200 acres, more or less, described as R10, Lot 2 on the Randolph tax map, with an eastern boundary on the Randolph/Gorham town line and a western boundary abutting the Randolph Community Forest, and including the access to the Randolph Community Forest via the Community Forest Road (aka Jimtown Road,) if and when such parcel shall become the property of the Town of Randolph. It is proposed that the said parcel, now a part of the Gorham Town Forest, will be sold by the Town of Gorham to the Town of Randolph.

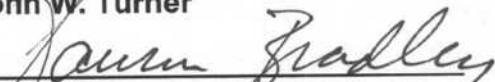
22. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

**BOARD OF SELECTMEN:**

  
\_\_\_\_\_  
**Michele Cormier, Co-Chairman**

  
\_\_\_\_\_  
**John W. Turner**

  
\_\_\_\_\_  
**Lauren Bradley, Co-Chairman**

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
 January through December 2018

	Jan - Dec 18	2018 Budget	2019 Budget
<b>Income</b>			
<b>GENERAL FUND</b>			
3100-Revenue from Taxes			
3110 Property Taxes	997,691.69		
3115 Prior Year Taxes	19,836.75		
3186 Payment in Lieu of Taxes	55,536.00		
3190 Int.&Fees-Delinquent Taxes	3,090.35		
<b>Total 3100-Revenue from Taxes</b>	<b>1,076,154.79</b>		
3200 Rev-Licenses,Permits & Fee			
3210 Business-Licenses & Permit	120.00		
3220 Motor Vehicles-Permit Fee			
1 Motor Vehicle Registrations	76,948.56		
2 Motor Vehicle Title Fees	196.00		
3 M V Fees	1,419.00		
4 - Boat Registration	15.00		
<b>Total 3220 Motor Vehicles-Permit Fee</b>	<b>78,578.56</b>		
3290 Other Licenses & Permits			
1 Dog Licences, Penalties, Fine	225.00		
2 Filing Fees	2.00		
3 Vital Statistics	155.00		
4 Voter's Check Lists	225.00		
<b>Total 3290 Other Licenses &amp; Permits</b>	<b>607.00</b>		
<b>Total 3200 Rev-Licenses,Permits &amp; Fee</b>	<b>79,305.56</b>		
3350 Revenue from State-NH			
3352 Meals & Room Tax Distribut	15,730.74		
3353 Highway Block Grant	17,172.80		
3359 Other State Grant & Reim	45,184.38		
<b>Total 3350 Revenue from State-NH</b>	<b>78,087.92</b>		
3400 Revenue-Charges for Servs.			
3401 Income from Departments			
1 Planning Board Fees	190.45		
8 Disposal Fees (Tires, etc)	123.00		
9 Misc	11,855.03		
<b>Total 3401 Income from Departments</b>	<b>12,168.48</b>		
<b>Total 3400 Revenue-Charges for Servs.</b>	<b>12,168.48</b>		
3500 Revenue from Misc. Sources			
3502 Interest on Investments	1,312.41		
<b>Total 3500 Revenue from Misc. Sources</b>	<b>1,312.41</b>		
3900 Interfund Operating Transf			
3913 Transfer from Capital Proj	149,684.78		
<b>Total 3900 Interfund Operating Transf</b>	<b>149,684.78</b>		
<b>Total GENERAL FUND</b>	<b>1,396,713.94</b>		
<b>Total Income</b>	<b>1,396,713.94</b>		
<b>Gross Profit</b>	<b>1,396,713.94</b>		

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
 January through December 2018

	<u>Jan - Dec 18</u>	<u>2018 Budget</u>	<u>2019 Budget</u>
<b>Expense</b>			
<b>4100 General Government</b>			
<b>4130 Executive</b>			
01 Selectmen-Legal Notices	117.00	750.00	750.00
02 Selectmen-Misc-Bank Srvc Chg	1,200.00	2,500.00	1,200.00
03 Selectmen-Office Supplies	1,231.01	1,000.00	1,500.00
04 Selectmen-Postage	329.66	700.00	700.00
05 Selectmen-Assistant	24,844.50	24,000.00	25,000.00
06 Selectmen-Telephone			
1 Internet	967.15	1,000.00	1,000.00
2 Telephone	955.40	1,000.00	1,000.00
<b>Total 06 Selectmen-Telephone</b>	<u>1,922.55</u>	<u>2,000.00</u>	<u>2,000.00</u>
08 Selectmen-Travel & Meetings	430.82	750.00	750.00
10 Computer Upgrades + Support	5,360.72	4,000.00	7,850.00
11 Records Preservation	0.00	0.00	
12 Town Officers' Stipends	17,190.00	16,500.00	17,000.00
<b>Total 4130 Executive</b>	<u>52,626.26</u>	<u>52,200.00</u>	<u>56,250.00</u>
<b>4140 Election, Registrations</b>			
1 Town Clerk Misc usps-off sup	213.13	1,330.00	600.00
2 Town Clerk-Ballot Printing	313.04	500.00	1,180.00
3 Town Clerk-Commissions	2,962.00	3,500.00	3,500.00
4 Town Clerk-Legal Notices	156.00	100.00	200.00
5 Town clerk-Travel & Meetings	1,017.25	900.00	1,000.00
6 Town Clerk State Fees			
Dog tags	80.93	300.00	200.00
6 Town Clerk State Fees - Other	236.50	100.00	
<b>Total 6 Town Clerk State Fees</b>	<u>317.43</u>	<u>400.00</u>	<u>200.00</u>
<b>Total 4140 Election, Registrations</b>	<u>4,978.85</u>	<u>6,730.00</u>	<u>7,180.00</u>
<b>4150 Financial Administration</b>			
2 Tax Collectors-Expenses	2,237.52	2,300.00	3,000.00
3 Town Report & Postage	2,377.77	2,500.00	2,500.00
4 Treasurers-Expenses	0.00	100.00	100.00
<b>Total 4150 Financial Administration</b>	<u>4,615.29</u>	<u>4,900.00</u>	<u>5,600.00</u>
<b>4152 Revaluation of Property</b>			
1 Revaluation of Property	9,558.85	9,400.00	6,000.00
3 Tax Map Revisions	0.00	100.00	100.00
4 Deeds from Registry	160.72		150.00
<b>Total 4152 Revaluation of Property</b>	<u>9,719.57</u>	<u>9,500.00</u>	<u>6,250.00</u>
<b>4153 Legal Expenses</b>			
2 Legal Advice	2,452.24	1,000.00	2,500.00
3 Legal Defense	2,654.48	2,000.00	8,500.00
4 Planning Board & Bd of Adj	0.00	500.00	500.00
8 Statue Books & Updates (RSA's)	0.00	300.00	0.00
<b>Total 4153 Legal Expenses</b>	<u>5,106.72</u>	<u>3,800.00</u>	<u>11,500.00</u>

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
January through December 2018

	<u>Jan - Dec 18</u>	<u>2018 Budget</u>	<u>2019 Budget</u>
<b>4155 Personnel Administration</b>			
1 Town share SS & Medicare tax	7,882.75	7,500.00	8,000.00
2 Unemployment Tax	43.36	300.00	300.00
3 Workman's Compensation Ins	1,651.00	2,000.00	2,000.00
<b>Total 4155 Personnel Administration</b>	<u>9,577.11</u>	<u>9,800.00</u>	<u>10,300.00</u>
<b>4191 Planning &amp; Zoning</b>			
<b>02 Board of Adjustment</b>			
1 Minute taker	100.00	200.00	200.00
2 Meetings/Training	50.00	500.00	300.00
<b>Total 02 Board of Adjustment</b>	<u>150.00</u>	<u>700.00</u>	<u>500.00</u>
<b>03 Planning Board</b>			
1 Minute Taker	675.00	500.00	1,000.00
2 Meetings/Training	2,174.98	3,200.00	3,250.00
03 Planning Board - Other	281.05		250.00
<b>Total 03 Planning Board</b>	<u>3,131.03</u>	<u>3,700.00</u>	<u>4,500.00</u>
<b>Total 4191 Planning &amp; Zoning</b>	<u>3,281.03</u>	<u>4,400.00</u>	<u>5,000.00</u>
<b>4194 General Government Building</b>			
<b>02 Electric</b>			
1 Town Hall	3,499.62	4,100.00	4,100.00
2 Old Library	153.83	200.00	200.00
<b>Total 02 Electric</b>	<u>3,653.45</u>	<u>4,300.00</u>	<u>4,300.00</u>
03 Town Hall-Fuel	6,426.26	5,000.00	7,000.00
04 Town Prop. Upkeep	8,328.55	15,000.00	15,000.00
05 Municipal Building Project	0.00	0.00	
06 Janitor	1,926.00	2,000.00	2,000.00
<b>Total 4194 General Government Building</b>	<u>20,334.26</u>	<u>26,300.00</u>	<u>28,300.00</u>
<b>4195 Cemeteries</b>			
3. - Upkeep-Durand Road	2,200.00	3,000.00	3,000.00
4. - Upkeep-Randolph Hill	1,100.00	1,500.00	1,500.00
<b>Total 4195 Cemeteries</b>	<u>3,300.00</u>	<u>4,500.00</u>	<u>4,500.00</u>
<b>4196 Insurance</b>	8,609.00	8,500.00	9,000.00
<b>4197 Regional Assoc &amp; Ads</b>	1,708.05	1,000.00	1,750.00
<b>Total 4100 General Government</b>	<u>123,856.14</u>	<u>131,630.00</u>	<u>145,630.00</u>
<b>4200 Public Safety</b>			
<b>4210 Police</b>			
2 Police Mileage	1,628.90	2,000.00	2,000.00
3 Miscellaneous Expense	75.00	500.00	300.00
4 Safety (Supplies & Equip)	0.00	500.00	300.00
5 Traffic & Protection (Labor)	3,799.25	5,000.00	5,000.00
6 Police Chief Fees	0.00	50.00	0.00
<b>Total 4210 Police</b>	<u>5,503.15</u>	<u>8,050.00</u>	<u>7,600.00</u>
<b>4215 Ambulance</b>			
1 Gorham	14,725.00	14,725.00	16,823.00
<b>Total 4215 Ambulance</b>	<u>14,725.00</u>	<u>14,725.00</u>	<u>16,823.00</u>

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
January through December 2018

	<u>Jan - Dec 18</u>	<u>2018 Budget</u>	<u>2019 Budget</u>
<b>4220 Fire</b>			
01 Electricity	2,394.34	2,500.00	2,500.00
02 Equipment	1,470.60	2,000.00	2,000.00
03 Forest fire Training & Equip	0.00	500.00	500.00
04 Gas & Oil	272.64	400.00	400.00
05 Heating Oil	4,337.06	3,500.00	4,500.00
06 Misc.	2,445.56	2,000.00	2,000.00
07 Telephone/Internet			
1 Telephone	462.43	565.00	700.00
2 Internet	672.85	825.00	700.00
<b>Total 07 Telephone/Internet</b>	<u>1,135.28</u>	<u>1,390.00</u>	<u>1,400.00</u>
08 Training incl fire chief	2,171.00	2,500.00	2,500.00
09 Truck Repairs	236.00	2,000.00	2,000.00
10 - Fire Pond	0.00	0.00	
11 - Stipends	3,300.00	5,000.00	4,000.00
<b>Total 4220 Fire</b>	<u>17,762.48</u>	<u>21,790.00</u>	<u>21,800.00</u>
<b>4240 Building Inspections</b>			
1 Inspection of Building Plans	0.00	0.00	
2 Inspectional Service-Bldgs	25.50	1,250.00	1,250.00
3 Elevator Inspection & Permitti	425.00	1,000.00	1,000.00
4240 Building Inspections - Other	64.00		
<b>Total 4240 Building Inspections</b>	<u>514.50</u>	<u>2,250.00</u>	<u>2,250.00</u>
<b>4290 Emergency Management</b>	3,500.00	500.00	3,500.00
<b>4299 Other Public Safety</b>			
1 Dispatch	1,959.27	2,400.00	2,100.00
2 Lifesquad	690.00	800.00	800.00
3 Repeater	1,200.00	1,200.00	1,200.00
<b>Total 4299 Other Public Safety</b>	<u>3,849.27</u>	<u>4,400.00</u>	<u>4,100.00</u>
<b>Total 4200 Public Safety</b>	<u>45,854.40</u>	<u>51,715.00</u>	<u>56,073.00</u>
<b>4310 Highway &amp; Streets</b>			
<b>4311 General Highway</b>			
1 Gas & Oil	6,493.61	6,000.00	7,000.00
2 Gravel/Sand/Salt	14,985.95	14,000.00	15,000.00
3 Hghy-Truck Repair&Maint	15,945.09	12,000.00	14,000.00
4 Misc.	3,117.49	3,000.00	4,000.00
5 Paving	3,564.00	7,000.00	3,000.00
6 Roadside Mowing	0.00	4,000.00	4,000.00
7 Shop Tools	9.99	1,000.00	1,000.00
8 Heating Fuel for Shop	0.00	500.00	500.00
9 Electric	1,320.67	900.00	1,400.00
<b>Total 4311 General Highway</b>	<u>45,436.80</u>	<u>48,400.00</u>	<u>49,900.00</u>

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
 January through December 2018

	<u>Jan - Dec 18</u>	<u>2018 Budget</u>	<u>2019 Budget</u>
<b>4312 Highway &amp; Streets</b>			
<b>2 Summer</b>			
1 Town Employee Labor	14,204.12	16,000.00	16,000.00
2 Summer Contracted Lbr & Equip	9,706.46	12,000.00	12,000.00
<b>Total 2 Summer</b>	<u>23,910.58</u>	<u>28,000.00</u>	<u>28,000.00</u>
<b>3 Winter</b>			
1 Town Employee Labor	20,781.88	18,000.00	20,000.00
2 Winter Contracted Lbr & Equip	2,519.00	2,500.00	2,500.00
3 Winter - Other	0.00		
<b>Total 3 Winter</b>	<u>23,300.88</u>	<u>20,500.00</u>	<u>22,500.00</u>
<b>Total 4312 Highway &amp; Streets</b>	<u>47,211.46</u>	<u>48,500.00</u>	<u>50,500.00</u>
4313 Bridges & Culverts	5,540.37	6,000.00	2,500.00
4316 Street Lighting	2,753.48	3,000.00	3,000.00
<b>Total 4310 Highway &amp; Streets</b>	<u>100,942.11</u>	<u>105,900.00</u>	<u>105,900.00</u>
<b>4320 Sanitation</b>			
4323 Solid Waste Collection	14,300.00	14,000.00	15,000.00
4324 Solid Waste disposal			
3 Transfer Station	1,187.96	2,000.00	2,000.00
4 Mt. Carberry Landfill Fees	4,888.12	5,500.00	5,500.00
5 Recycling	6,333.30	6,000.00	6,000.00
<b>Total 4324 Solid Waste disposal</b>	<u>12,409.38</u>	<u>13,500.00</u>	<u>13,500.00</u>
4325 Solid Waste Clean-Up			
2 Monitoring of Test Wells	2,975.00	3,500.00	3,500.00
<b>Total 4325 Solid Waste Clean-Up</b>	<u>2,975.00</u>	<u>3,500.00</u>	<u>3,500.00</u>
4326 Sewage Collection & Disp.	0.00	500.00	500.00
<b>Total 4320 Sanitation</b>	<u>29,684.38</u>	<u>31,500.00</u>	<u>32,500.00</u>
<b>4440 Welfare</b>			
4443 · Life Line	1,837.50	2,000.00	2,000.00
4445 · Welfare, vendor payments	1,345.29	1,000.00	1,000.00
<b>Total 4440 Welfare</b>	<u>3,182.79</u>	<u>3,000.00</u>	<u>3,000.00</u>
<b>4500 Culture &amp; Recreation</b>			
4520 Parks & Recreation			
1 Gorham Recreational Fee	800.00	800.00	800.00
5 Pool Maintenance and Misc.	2,979.53	2,500.00	5,500.00
7 Pool Repairs (non routine)	0.00	2,500.00	
<b>Total 4520 Parks &amp; Recreation</b>	<u>3,779.53</u>	<u>5,800.00</u>	<u>6,300.00</u>
4550 Library	17,114.80	17,750.00	17,750.00
4583 Patriotic Purposes	60.00	100.00	100.00
4589 Other Culture & Recreation			
1 Culture & Recreation Misc.	0.00	100.00	
2 Public Service	7,539.00	6,539.00	2,000.00
<b>Total 4589 Other Culture &amp; Recreation</b>	<u>7,539.00</u>	<u>6,639.00</u>	<u>2,000.00</u>
<b>Total 4500 Culture &amp; Recreation</b>	<u>28,493.33</u>	<u>30,289.00</u>	<u>26,150.00</u>



**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
 January through December 2018

	<u>Jan - Dec 18</u>	<u>2018 Budget</u>	<u>2019 Budget</u>
<b>4610 Conservation</b>			
4611 · General Expense	317.99	250.00	250.00
4613 · Minute Taker	125.00	250.00	400.00
4614 · Meetings/Trainings	448.24	1,000.00	1,000.00
4619 · Other Conservation	1,008.77	400.00	100.00
<b>Total 4610 Conservation</b>	<u>1,900.00</u>	<u>1,900.00</u>	<u>1,750.00</u>
<b>4700 Debt Service</b>			
4711 · Principal long term bond & note	50,000.00	50,000.00	50,000.00
4721 · Interest long term bond & note	6,523.56	6,500.00	4,800.00
<b>Total 4700 Debt Service</b>	<u>56,523.56</u>	<u>56,500.00</u>	<u>54,800.00</u>
<b>4900 Capital Outlay</b>			
<b>4902 Machinery, Vec. &amp; Equip.</b>			
4902.10 Fire Dept Equipment	4,510.00		
<b>Total 4902 Machinery, Vec. &amp; Equip.</b>	<u>4,510.00</u>		
<b>4903 Buildings</b>			
4903.4 · Emergency Gen - Mun	54,382.78		
<b>Total 4903 Buildings</b>	<u>54,382.78</u>		
<b>4909 Improvement non-building</b>			
4909.10 Durand Road Re-construction Planning	39,407.00		
<b>4909.7 · Boxed Culverts</b>			
4909.7a · Boxed Culverts	91,503.00		
<b>Total 4909.7 · Boxed Culverts</b>	<u>91,503.00</u>		
<b>Total 4909 Improvement non-building</b>	<u>130,910.00</u>		
<b>Total 4900 Capital Outlay</b>	<u>189,802.78</u>		
<b>4910 Interfund Transfers Out</b>			
4913 Transfer to Capital Proj.	300,000.00		
4915 Transfer to Capital Resv.			
1 Heavy Vehicle Equipment	20,000.00	20,000.00	20,000.00
<b>Total 4915 Transfer to Capital Resv.</b>	<u>20,000.00</u>	<u>20,000.00</u>	<u>20,000.00</u>
4916 Transfer to Trust & Agency			
03 Town Road Improvement Exp TF	65,000.00	65,000.00	65,000.00
05 Town Bldgs Imprv'mt & Rpr TF	5,000.00	5,000.00	10,000.00
07 Fire Equip/Protection Imp TF	10,000.00	10,000.00	10,000.00
08 Revaluation of Property TF	0.00	0.00	0.00
12 Recreation Fac & Equip Maint	5,000.00	5,000.00	5,000.00
<b>Total 4916 Transfer to Trust &amp; Agency</b>	<u>85,000.00</u>	<u>85,000.00</u>	<u>90,000.00</u>
<b>Total 4910 Interfund Transfers Out</b>	<u>405,000.00</u>	<u>105,000.00</u>	<u>110,000.00</u>
<b>4930 Payments/Tax Asses.ofOther</b>			
4931 Taxes Assessed for County	315,416.00		
4933 Taxes for School District	351,136.00		
<b>Total 4930 Payments/Tax Asses.ofOther</b>	<u>666,552.00</u>		
<b>6999 · Uncategorized Expenses</b>			
01- Purchase of Tax Liens	10,990.43		
02- Abatements	1,523.87		
<b>Total 6999 · Uncategorized Expenses</b>	<u>12,514.30</u>		
<b>Total Expense</b>	<u>1,664,305.79</u>	<u>517,434.00</u>	<u>535,803.00</u>
<b>Net Income</b>	<u><u>-267,591.85</u></u>	<u><u>-517,434.00</u></u>	<u><u>535,803.00</u></u>



**New Hampshire**  
Department of  
Revenue  
Administration

**2018**  
**\$14.51**

## Tax Rate Breakdown Randolph

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$348,774	\$70,386,514	<b>\$4.96</b>
County	\$315,416	\$70,386,514	<b>\$4.48</b>
Local Education	\$203,498	\$70,386,514	<b>\$2.89</b>
State Education	\$143,597	\$65,788,414	<b>\$2.18</b>
<b>Total</b>	<b>\$1,011,285</b>		<b>\$14.51</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
<b>Total</b>	<b>\$0</b>		<b>\$0.00</b>

Tax Commitment Calculation	
Total Municipal Tax Effort	\$1,011,285
War Service Credits	(\$4,500)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$1,006,785

Stephan Hamilton  
Director of Municipal and Property Division  
New Hampshire Department of Revenue  
Administration

10/17/2018



*Nepalese Bridge*

*Photo by Steve Weber*



## Tax Collector's Report

For the period beginning  and ending

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

### Instructions

#### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

**NH DRA Municipal and Property Division**  
Phone: (603) 230-5090  
Fax: (603) 230-5947  
<http://www.revenue.nh.gov/mun-prop/>

### ENTITY'S INFORMATION

Municipality:  County:  Report Year:

### PREPARER'S INFORMATION

First Name  Last Name   
Street No.  Street Name  Phone Number   
Email (optional)



**Debits**

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2017	Year: 2016	Year: 2015
Property Taxes	3110		\$29,326.79		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$20,805.09)			
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2017	
Property Taxes	3110	\$1,007,130.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$1,270.00		
Yield Taxes	3185	\$2,102.59		
Excavation Tax	3187			
Other Taxes	3189			

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2017	2016	2015
Property Taxes	3110	\$1,156.45			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$821.48	\$1,702.44		
Interest and Penalties on Resident Taxes	3190				
<b>Total Debits</b>		<b>\$991,675.43</b>	<b>\$31,029.23</b>	<b>\$0.00</b>	<b>\$0.00</b>



<b>Credits</b>				
<b>Remitted to Treasurer</b>	<b>Levy for Year of this Report</b>	<b>Prior Levies</b>		
		<b>2017</b>	<b>2016</b>	<b>2015</b>
Property Taxes	\$963,826.00	\$19,429.13		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$2,102.59			
Interest (Include Lien Conversion)	\$796.48	\$1,202.94		
Penalties	\$25.00	\$499.50		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$9,897.66		
Discounts Allowed				

<b>Abatements Made</b>	<b>Levy for Year of this Report</b>	<b>Prior Levies</b>		
		<b>2017</b>	<b>2016</b>	<b>2015</b>
Property Taxes	\$647.00			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Current Levy Deeded	\$313.00			



Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2017	2016	2015
Property Taxes	\$22,695.36			
Resident Taxes				
Land Use Change Taxes	\$1,270.00			
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance				
Other Tax or Charges Credit Balance				
<b>Total Credits</b>	<b>\$991,675.43</b>	<b>\$31,029.23</b>	<b>\$0.00</b>	<b>\$0.00</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$23,965.36</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$8,300.13</b>



**Lien Summary**

**Summary of Debits**

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2017	Year: 2016	Year: 2015
Unredeemed Liens Balance - Beginning of Year			\$2,981.84	\$1,609.22
Liens Executed During Fiscal Year		\$10,990.43		
Interest & Costs Collected (After Lien Execution)		\$180.71	\$232.47	
<b>Total Debits</b>	<b>\$0.00</b>	<b>\$11,171.14</b>	<b>\$3,214.31</b>	<b>\$1,609.22</b>

**Summary of Credits**

	Last Year's Levy	Prior Levies		
		2017	2016	2015
Redemptions		\$2,332.24	\$1,369.24	
Interest & Costs Collected (After Lien Execution) #3190		\$180.71	\$232.47	
Abatements of Unredeemed Liens		\$309.80		
Liens Deeded to Municipality		\$828.46	\$832.40	\$1,609.22
Unredeemed Liens Balance - End of Year #1110		\$7,519.93	\$780.20	
<b>Total Credits</b>	<b>\$0.00</b>	<b>\$11,171.14</b>	<b>\$3,214.31</b>	<b>\$1,609.22</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$23,965.36</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$8,300.13</b>





**RANDOLPH (381)**

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Anne

Kenison

Jan 24, 2019

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

**3. PRINT, SIGN, AND UPLOAD THIS FORM**

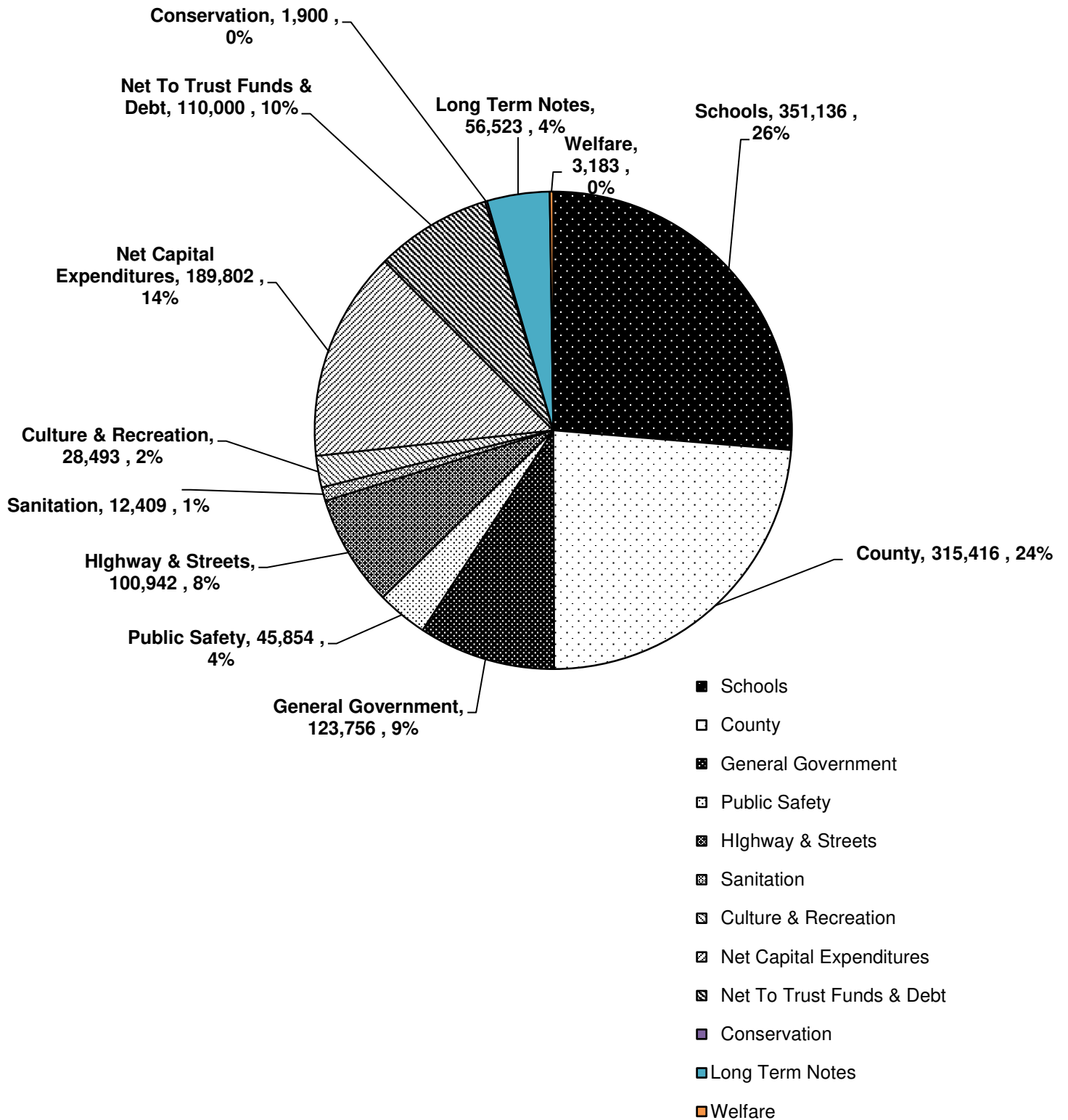
This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

# 2018 Tax Rate Breakdown



**FY20 Cooperative Apportionment**

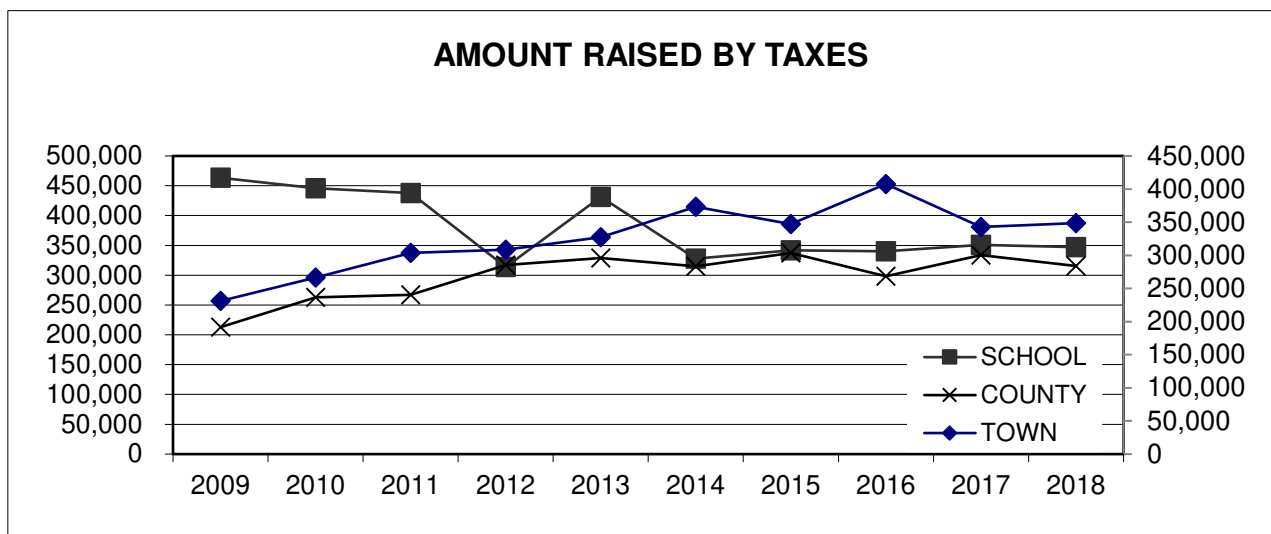
<b>Gorham Randolph Shelburne Coop</b>		Operating Expenses - 95% on ADM for three years and 5% on Eq. Val for three years						
<b>2019-2020</b>		<b>Buy In R/S</b>	Capital Expenses - 100% on Eq. Val 3 years					
Budget (MS22 & 24)	8,743,120	30,661	Capital Expenses					
Less Local Rev & Cr (MS24)	1,345,670	48,638	Capital Equip	267,310				
Total to Apportion (MS24)	7,397,450		Less Bldg Aid/CRF	-				
<b>Less Net Capital</b>	<b>267,310</b>		Net Capital	267,310				
Current Expenses	7,130,140							
Less Town Specific MS24 Rev	46,620							
<b>Curr. Expenses to Apportion</b>	<b>7,176,760</b>							
<b>State Aid</b>	<b>EE</b>	<b>FY20-State-11.15.18</b>	Initial Total					
	<b>Retained Tax</b>	<b>Grant - FY20</b>	<b>Grant - FY19</b>	<b>State Aid</b>				
Gorham	467,727	1,758,345.61	1,797,411.00	2,226,073				
Randolph	124,984	-	-	124,984				
Shelburne	99,983	95,465.70	96,148.00	195,449				
Total	692,694	1,853,811.31	1,893,559	2,546,505				
	ADM - 15-16	ADM - 16-17	ADM - 17-18	3 Year ADM	Total			
				Total	% ADM			
Gorham	379.47	366.19	342.82	1,088.48	0.887591			
Randolph	15.03	16.58	16.42	48.03	0.039166			
Shelburne	28.96	28.26	32.6	89.82	0.073243			
Total	423.46	411.03	391.84	1,226.33	1.000000			
			-19.2	-4.67%				
	2015	2016	2017	3 Year Equal	Total %	Combined 95% on		
	Equal Val	Equal Val	Equal Val	Val. Total	Equal Val	ADM - 5 % Equa Val		
Gorham	235,642,187	241,079,177	254,256,030	730,977,394	0.6535971	0.875891		
Randolph	60,497,692	67,562,650	62,063,262	190,123,604	0.1699974	0.045708		
Shelburne	66,077,563	68,109,442	63,103,367	197,290,372	0.1764055	0.078401		
	362,217,442	376,751,269	379,422,659	1,118,391,370	1.0000000	1.000000		
	<b>Current Expenditures</b>	<b>Capital Expenditures</b>	<b>Less MS24</b>	<b>Plus MS22</b>	<b>Total</b>	<b>Less Final</b>	<b>Local Tax</b>	
	Rate	Rate	Town Specific	Town Specific	Apportioned	State Aid	Assessment	
Gorham	0.8758910	0.653597	174,713	25,835	6,434,937	2,226,073	4,208,865	
Randolph	0.0457080	0.169997	45,442	9,467	375,887	124,984	250,903	
Shelburne	0.0784010	0.176406	47,155	11,318	617,286	195,449	421,837	
Total	1.0000000	1.000000	267,310	46,620	7,428,110	2,546,505	4,881,606	
					Year 14 of 20			
					Final State Aid & Local Assessment	7,428,111	30,661	7,397,450
					Should match Total to Apportion MS24		4,850,945	
						<b>Anticipated</b>		
					<b>2018Tax Rate</b>	<b>2019Tax Rate</b>	<b>Change</b>	<b>% Change</b>
					\$ 17.87	\$ 17.80	\$ (0.07)	-0.4%
					\$ 5.07	\$ 5.46	\$ 0.39	7.8%
					\$ 6.81	\$ 7.36	\$ 0.55	8.0%

Update 1.23.19

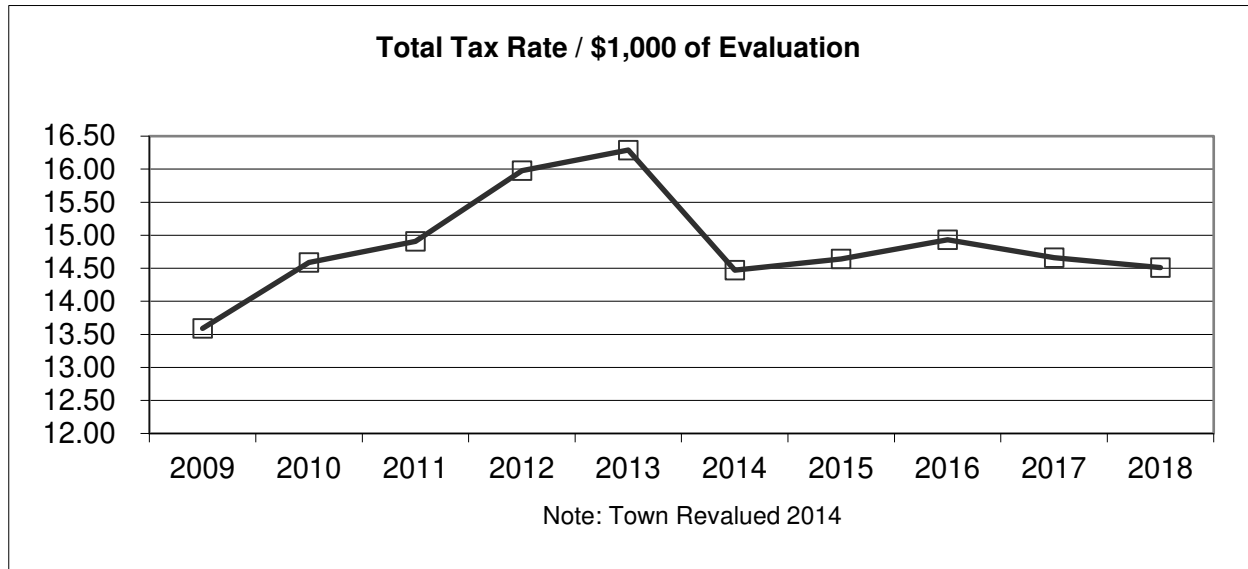
## PREVIOUS YEAR'S RECORDS

YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
2009	67,349,980	907,355	3.44	6.99	3.16	\$13.59
2010	67,375,982	972,774	3.96	6.73	3.90	\$14.59
2011	68,333,226	1,005,983	4.44	6.56	3.91	\$14.91
2012	68,436,226	1,075,481	4.53	6.79	4.66	\$15.98
2013	67,337,132	1,084,685	4.86	6.55	4.88	\$16.29
2014	66,316,768	1,015,708	5.26	4.79	4.43	\$14.47
2015	70,840,674	1,026,495	4.91	4.97	4.76	\$14.64
2016	70,770,787	1,045,620	5.77	4.95	4.21	\$14.93
2017	70,734,698	1,027,683	4.85	5.09	4.72	\$14.66
2018	70,386,514	1,011,285	4.96	5.07	4.48	\$14.51

YEAR	TOWN AMOUNT	SCHOOL AMOUNT	COUNTY AMOUNT
2009	231,092	463,400	212,863
2010	266,693	445,986	262,895
2011	303,648	438,069	267,026
2012	308,483	313,800	316,908
2013	327,201	431,230	328,854
2014	373,076	327,984	314,648
2015	347,264	341,974	337,257
2016	407,655	339,948	298,017
2017	342,741	351,136	333,806
2018	348,774	347,095	315,416



## PREVIOUS YEAR'S RECORDS



### HIGHWAYS and BRIDGES

YEAR	WINTER	SUMMER	GENERAL
2009	13,590	21,361	22,233
2010	23,030	22,057	36,447
2011	16,372	13,413	36,776
2012	16,216	11,186	27,330
2013	17,898	13,250	37,175
2014	16,939	17,198	32,759
2015	14,906	19,149	32,927
2016	19,265	12,704	45,295
2017	23,329	19,063	38,417
2018	23,301	23,911	45,437

YEAR	GENERAL GOVT	PUBLIC SAFETY	SANITATION & HEALTH
2009	132,565	28,774	34,137
2010	93,051	30,234	35,994
2011	117,449	33,137	30,005
2012	119,489	35,377	34,365
2013	90,952	37,042	27,802
2014	108,695	38,715	26,534
2015	109,072	45,896	27,164
2016	107,901	36,150	31,134
2017	116,645	41,111	26,519
2018	123,856	45,854	29,684

## Randolph Long Term Planning Capital Investments Plan

	2018		2019		2020	
	Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance
<b>Common Trust Funds</b>						
Cemetery Care #1 (old)		4,527		4,527		4,527
Cemetery Care #2 (new)		16,982		16,982		16,982
Randolph Hill Cemetery		14,148		14,148		14,148
<b>General Trust Funds</b>						
Henrietta Pease		10,666		10,666		10,666
<b>Expendable Trust Funds</b>						
Cemetery Maintenance		2,824		2,824		2,824
General Assistance (1990 SM)		18,797		18,797		18,797
Audit Expendable (2003 SM)		7,631		7,631		7,631
Revaluation of Town Property (2000 SM) for revaluation		37,533	- (20,000)	17,533	-	17,533
Town Roads & Bridges (2009 SM)	65,000	772,928	65,000	837,928	75,000	162,928
Transfer from surplus Durand Road box culverts	300,000 (117,675)		-		(750,000)	
Town Buildings (2003 SM)	5,000	54,176	10,000	64,176	5,000	69,176
E Generator	(27,500)					
Fire Equipment (2000 SM)	10,000	65,627	10,000	75,627	5,000	80,627
CO scanner	(4,510)					
Town Recreation Facilities (2001 SM)	5,000	16,212	5,000	21,212	5,000	26,212
<b>Capital Reserve Funds</b>						
Site prep for new cemetery		7,618		7,618		7,618
Record Preservation (1997 SM)		16,054		16,054		16,054
Highway Heavy Vehicle (1994/6 SM) new big truck	20,000	203,585	20,000 (164,000)	59,585	20,000	79,585
<b>Total Additions</b>	405,000		110,000		110,000	
<b>Total Spending</b>	(149,685)		(184,000)		(914,000)	
<b>Ending balance</b>		<b>1,249,308</b>		<b>1,175,308</b>		<b>535,308</b>

agrees  
dif of \$13 float acct

**Randolph Long Term Planning  
Capital Investments Plan  
(cont)**

2021		2022		2023		2024	
Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance
	4,527		4,527		4,527		4,527
	16,982		16,982		16,982		16,982
	14,148		14,148		14,148		14,148
	10,666		10,666		10,666		10,666
	2,824		2,824		2,824		2,824
	18,797		18,797		18,797		18,797
	7,631		7,631		7,631		7,631
-	17,533		17,533	5,000	22,533	(20,000)	2,533
75,000	237,928	75,000	312,928	75,000	387,928	75,000	462,928
-		-					
5,000	74,176	5,000	79,176	5,000	84,176	5,000	89,176
5,000	85,627	5,000	90,627	5,000	95,627	10,000	105,627
5,000	31,212	5,000	36,212	5,000	41,212	5,000	46,212
	7,618		7,618		7,618		7,618
	16,054		16,054		16,054		16,054
20,000	99,585	20,000	119,585	20,000	139,585	20,000	159,585
110,000		110,000		115,000		115,000	
-		(250,000)				(20,000)	
<b>645,308</b>		<b>755,308</b>		<b>870,308</b>		<b>965,308</b>	

cap at \$50,000

<b>Common Trust Funds</b>	<b>1/1/2018</b>	<b>New funds</b>	<b>Earned</b>	<b>Expended</b>	<b>12/31/2018</b>
Old Cemetery	4,445.51		82.38		<b>4,527.89</b>
New Cemetery	17,171.91		309.31	500.00	<b>16,981.22</b>
Randolph Hill Cemetery	10,392.91	3,525.00	229.96		<b>14,147.87</b>

\*500 transferred from New to Randolph Hill Cemetery (deposited into wrong account)

**General Trust Funds**

Henrietta Pease Trust	10,472.22		194.03		<b>10,666.25</b>
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**Expendable trust funds**

Cemetery Maintenance	2,772.53		51.38		<b>2,823.91</b>
General Assistance	18,484.02		312.72		<b>18,796.74</b>
Town Buildings & Improvements	75,322.04	5,000.00	1,353.51	27,499.78	<b>54,175.77</b>
Town Roads & Bridges	512,771.90	365,012.00	12,819.06	117,675.00	<b>772,927.96</b>
Fire Equipment & Protection	59,036.19	10,000.00	1,101.42	4,510.00	<b>65,627.61</b>
Revaluation	36,850.27		682.77		<b>37,533.04</b>
Recreation Facilities & Equipmen	11,000.09	5,000.00	211.69		<b>16,211.78</b>
Audit	7,492.28		138.83		<b>7,631.11</b>

**Capital Reserve Funds**

Site Prep 4 Cemetery	7,479.23		138.58		<b>7,617.81</b>
Highway Heavy Vehicle	180,214.04	20,000.00	3,370.60		<b>203,584.64</b>
Records Maintenance	15,762.47		292.05		<b>16,054.52</b>
Float Account	12.40	105,000.00	12.74	105,012.00	<b>13.14</b>

<b>969,680.01</b>	<b>513,537.00</b>	<b>21,301.03</b>	<b>255,196.78</b>	<b>1,249,321.26</b>
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**New Cemetery Plots**

Paul & Michele Cormier  
 Robert Kruszyna  
 James & Mary White  
 Laura Brockett  
 Alan & Deborah Belcher

**Trustees of the Trust Fund**

*Beverly Jadis, Chair*  
*Judith Kenison*  
*Michael Sewick*





## SCHEDULE OF TOWN PROPERTY

	Acres	Map/Lot		
<b>Town Hall / Town Offices / Library</b>				
Land and Building	1.10	R11/42	\$630,000	*
<b>Old Library (Schoolhouse)</b>				
Land and Building	0.30	R11/11	\$118,700	*
<b>Municipal Building</b>				
Land	2.06	R16/5/B	\$263,100	*
<b>Cemetery Land</b>				
Land N/S Durand Road	1.20	R11/43	\$52,000	*
Land N/S Rt 2	1.84	R11/48A	\$41,800	*
<b>Parks</b>				
Carol Williams Horton Memorial	3.50	R11/9	\$4,900	*
Coldbrook Falls	2.20	R15/18	\$1,900	*
Durand Lake/Recreation Area	51.00	R11/50	\$157,600	*
Peek Park	1.00	R11/51	\$38,300	*
Randolph Spring	3.00	U7/6	\$49,900	*
Ravine House Site	0.80	U5/10	\$61,300	*
attached to Ravine House Site acquired 2016	1.00	U5/9	\$32,200	*
<b>Town Forest</b>				
Randolph	9098.37		\$5,306,300	*
Jefferson	1381.81		\$1,598,912	****
Town Forest Acres	10480.18			
<b>Miscellaneous</b>				
Land (Driveway) N/S Rte. #2	0.04	U4/24	\$21,100	*
Former Dump Site Valley Road	2.97	U10/11/A	\$34,400	*
Coulter Property - Conservation Commission	72.00	R15/19	\$110,300	*
Tax Deed	0.23	R12/13	\$17,300	*
	0.10	U12/23	\$4,500	*
	1.00	U10/6	\$ 42,800	*
N/S US Route 2	32.00	R11/45	\$ 70,200	*
<b>Departments</b>				
Highway Equipment			\$354,201	**
Life Squad Equipment			\$8,000	**
Fire Trucks, Equipment, & Contents			\$125,200	**
Police Equipment			\$4,000	**
Town Hall/Town Offices/Library Contents			\$661,200	**
<b>Total</b>	<b>10657.52</b>		<b>\$9,810,113</b>	

\* Value per 2014 property assessment

\*\* Based on Insurance provider valuation

\*\*\*\*Value per 2017 Tax Billing assessment



## Randolph Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

**For assistance please contact:**  
 NH DRA Municipal and Property Division  
 (603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

Assessor
David Woodward (Avitar Associates Inc.)

Municipal Officials		
Name	Position	Signature
Michele Cormier	Co Chair	<i>Michele Cormier</i>
John W. Turner	Selectmen	<i>John W. Turner</i>
Lauren Bradley	Co Chair	<i>Lauren Bradley</i>

Preparer		
Name	Phone	Email
Linda Dupont	4665771	selectmen@randolph.nh.gov

*Linda E. Dupont*  
 Preparer's Signature



<b>Land Value Only</b>		<b>Acres</b>	<b>Valuation</b>	
1A	Current Use RSA 79-A	2,901.35	\$173,514	
1B	Conservation Restriction Assessment RSA 79-B	0.00	\$0	
1C	Discretionary Easements RSA 79-C	0.00	\$0	
1D	Discretionary Preservation Easements RSA 79-D	0.40	\$300	
1E	Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0	
1F	Residential Land	1,433.10	\$21,720,700	
1G	Commercial/Industrial Land	37.11	\$399,800	
<b>1H</b>	<b>Total of Taxable Land</b>	<b>4,371.96</b>	<b>\$22,294,314</b>	
1I	Tax Exempt and Non-Taxable Land	22,839.34	\$12,151,600	
<b>Buildings Value Only</b>		<b>Structures</b>	<b>Valuation</b>	
2A	Residential		\$41,537,472	
2B	Manufactured Housing RSA 674:31		\$497,000	
2C	Commercial/Industrial		\$1,544,300	
2D	Discretionary Preservation Easements RSA 79-D	4	\$4,328	
2E	Taxation of Farm Structures RSA 79-F	0	\$0	
<b>2F</b>	<b>Total of Taxable Buildings</b>		<b>\$43,583,100</b>	
2G	Tax Exempt and Non-Taxable Buildings		\$1,904,600	
<b>Utilities &amp; Timber</b>			<b>Valuation</b>	
3A	Utilities		\$4,598,100	
3B	Other Utilities		\$0	
4	Mature Wood and Timber RSA 79:5		\$0	
<b>5</b>	<b>Valuation before Exemption</b>		<b>\$70,475,514</b>	
<b>Exemptions</b>		<b>Total Granted</b>	<b>Valuation</b>	
6	Certain Disabled Veterans RSA 72:36-a	0	\$0	
7	Improvements to Assist the Deaf RSA 72:38-b V	0	\$0	
8	Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0	
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0	
10A	Non-Utility Water & Air Pollution Control Exemption RSA 72:12	0	\$0	
10B	Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0	
<b>11</b>	<b>Modified Assessed Value of All Properties</b>		<b>\$70,475,514</b>	
<b>Optional Exemptions</b>		<b>Amount Per</b>	<b>Total Granted</b>	<b>Valuation</b>
12	Blind Exemption RSA 72:37	\$15,000	0	\$0
13	Elderly Exemption RSA 72:39-a,b		3	\$50,000
14	Deaf Exemption RSA 72:38-b	\$0	0	\$0
15	Disabled Exemption RSA 72:37-b	\$15,000	1	\$15,000
16	Wood Heating Energy Systems Exemption RSA 72:70		7	\$10,500
17	Solar Energy Systems Exemption RSA 72:62		9	\$13,500
18	Wind Powered Energy Systems Exemption RSA 72:66		0	\$0
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23		0	\$0
<b>20</b>	<b>Total Dollar Amount of Exemptions</b>			<b>\$89,000</b>
<b>21A</b>	<b>Net Valuation</b>			<b>\$70,386,514</b>
<b>21B</b>	<b>Less TIF Retained Value</b>			<b>\$0</b>
<b>21C</b>	<b>Net Valuation Adjusted to Remove TIF Retained Value</b>			<b>\$70,386,514</b>
<b>22</b>	<b>Less Utilities</b>			<b>\$4,598,100</b>
<b>23A</b>	<b>Net Valuation without Utilities</b>			<b>\$65,788,414</b>
<b>23B</b>	<b>Net Valuation without Utilities, Adjusted to Remove TIF Re</b>			<b>\$65,788,414</b>



**Utility Value Appraisers**

New Hampshire Department of Revenue Administration
Avitar Associates

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

<b>Electric Company Name</b>	<b>Valuation</b>
PSNH DBA EVERSOURCE ENERGY	\$2,218,600
	<b>\$2,218,600</b>

<b>Gas Company Name</b>	<b>Valuation</b>
PORTLAND PIPE LINE CORPORATION	\$2,379,500
	<b>\$2,379,500</b>



Veteran's Tax Credits	Limits	Number	Est. Tax Credits
Veterans' Tax Credit RSA 72:28	\$100	27	\$2,700
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$700	2	\$1,400
All Veterans Tax Credit RSA 72:28-b	\$100	4	\$400
		<b>33</b>	<b>\$4,500</b>

**Deaf & Disabled Exemption Report**

Deaf Income Limits	
Single	\$0
Married	\$0

Deaf Asset Limits	
Single	\$0
Married	\$0

Disabled Income Limits	
Single	\$15,900
Married	\$23,400

Disabled Asset Limits	
Single	\$35,000
Married	\$35,000

**Elderly Exemption Report**

First-time Filers Granted Elderly Exemption for the Current Tax Year

Age	Number
<b>65-74</b>	0
<b>75-79</b>	0
<b>80+</b>	0

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

Age	Number	Amount	Maximum	Total
<b>65-74</b>	1	\$10,000	\$10,000	\$10,000
<b>75-79</b>	0	\$15,000	\$0	\$0
<b>80+</b>	2	\$20,000	\$40,000	\$40,000
	<b>3</b>		<b>\$50,000</b>	<b>\$50,000</b>

Income Limits	
Single	\$15,900
Married	\$23,400

Asset Limits	
Single	\$35,000
Married	\$35,000

**Has the municipality adopted Community Tax Relief Incentive? RSA 79-E**

Adopted? No Number of Structures:

**Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H**

Adopted? No Number of Properties:

**Has the municipality adopted Taxation of Qualifying Historic Buildings? RSA 79-G**

Adopted? No Number of Properties:



<b>Current Use RSA 79-A</b>	<b>Total Acres</b>	<b>Valuation</b>
Farm Land	87.99	\$27,029
Forest Land	1,757.21	\$108,933
Forest Land with Documented Stewardship	930.10	\$34,640
Unproductive Land	12.16	\$269
Wet Land	113.89	\$2,643
	<b>2,901.35</b>	<b>\$173,514</b>

**Other Current Use Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	1,933.33
Total Number of Acres Removed from Current Use During Current Tax Year	<b>Acres:</b>	0.00
Total Number of Owners in Current Use	<b>Owners:</b>	59
Total Number of Parcels in Current Use	<b>Parcels:</b>	91

**Land Use Change Tax**

Gross Monies Received for Calendar Year		\$0
Conservation Allocation	<b>Percentage:</b> 0.00%	<b>Dollar Amount:</b> \$0
Monies to Conservation Fund		\$0
Monies to General Fund		\$0

**Conservation Restriction Assessment Report RSA 79-B**

	<b>Acres</b>	<b>Valuation</b>
Farm Land	0.00	\$0
Forest Land	0.00	\$0
Forest Land with Documented Stewardship	0.00	\$0
Unproductive Land	0.00	\$0
Wet Land	0.00	\$0
	<b>0.00</b>	<b>\$0</b>

**Other Conservation Restriction Assessment Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	0.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	<b>Acres:</b>	0.00
Owners in Conservation Restriction	<b>Owners:</b>	0
Parcels in Conservation Restriction	<b>Parcels:</b>	0



Discretionary Easements RSA 79-C	Acres	Owners	Assessed Valuation
	0.00	0	\$0

Taxation of Farm Structures and Land Under Farm Structures RSA 79-F				
Number Granted	Structures	Acres	Land Valuation	Structure Valuation
0	0	0.00	\$0	\$0

Discretionary Preservation Easements RSA 79-D				
Owners	Structures	Acres	Land Valuation	Structure Valuation
1	4	0.40	\$300	\$4,328

Map	Lot	Block	%	Description
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN

Tax Increment Financing District	Date	Original	Unretained	Retained	Current
<i>This municipality has no TIF districts.</i>					

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357	\$0.00	0.00
White Mountain National Forest only, account 3186	\$35,256.00	13,573.00

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)	Amount
<i>This municipality has not adopted RSA 72:74 or has no applicable PILT sources.</i>	

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
Town of Gorham	\$20,109
	<b>\$20,109</b>



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**Notes**





*Howe Pony Truss Bridge*

*Photographer Unknown*

## 2018 Balance Sheet \*\*

**Current Assets:**

Reconciled Bank Balance	12/31/2018	\$588,219	**
Trust Funds and Capital Reserve Funds	12/31/2018	\$1,249,309	*
Conservation Fund Balance	12/31/2018	\$3,063	*
Uncollected Property Taxes		\$23,965	
Unredeemed Tax Liens		\$8,300	
Total		\$1,872,856	\$1,872,856

**Land, Buildings, & Equipment**

Value of Town Property including Contents		\$9,810,113	***
Total		\$9,810,113	\$9,810,113

**Short Term Liabilities:**

Current Portion Long Term Debt (Note)		\$0	
Interest Due on Note		\$0	
Deposits against Taxes		\$0	
GRS Coop School District		\$132,095	
Total		\$132,095	\$132,095

**Long Term Liabilities:**

Note for Reconstruction of Rand. Hill Rd		\$150,000	
			\$150,000

**Balance** (excess of assets over liabilities): \$11,400,874

\* Restricted Account  
 \*\* Does Not Include Town Forest Funds, Conservation Funds or Library Funds  
 \*\*\* Includes value of Town Forest Lands

# TREASURER'S REPORT

## Town of Randolph Checking FY2018

	<b>Balance 1/1/2018</b>		<b>\$872,025</b>
<b>Income</b>			
	Taxes, Grants, Misc	1,247,029	
	Proceeds, long term notes	0	
	Cash Deposits Held	200	
	Petty Cash	100	
	From Trust Funds	<u>149,685</u>	
			<b>\$1,396,714</b>
<b>Deposits</b>			
	Deposits Held 1/1/2018	0	
	Deposits Held 12/31/2018	<u>0</u>	
			<b>\$0</b>
<b>Expense</b>			
	Selectmen's Orders Paid		<b>\$608,968</b>
<b>Transfers</b>			
	County Taxes Paid	315,416	
	School Taxes Paid	351,136	
	To Trust Funds	<u>405,000</u>	
			<b>\$1,071,552</b>
	<b>Balance 12/31/2018</b>		<b>\$588,219</b>

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## Conservation Fund FY2018

	<b>Balance 1/1/2018</b>		<b>\$7,011</b>
<b>Income</b>			
	Interest		<b>\$2</b>
	Deposit		<b>\$75,641</b>
<b>Expense</b>			
	Commissioner's Orders Paid		<b>\$79,591</b>
	<b>Balance 12/31/2018</b>		<b>\$3,063</b>

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## Town Stipends 2018

<b>Selectmen</b>	Michele Cormier, Co-Chair 2018	\$1,100
	John W. Turner	\$1,000
	Lauren Bradley, Co-Chair 2018	\$1,100
<b>Treasurer</b>	Angela Brown	\$1,000
<b>Deputy</b>	Kathy Kelley	\$100
<b>Tax Collector</b>	Anne Kenison	\$4,200
	<b>Deputy</b> Linda Dupont	\$100
<b>Moderator</b>	David Willcox	\$300
<b>Town Clerk</b>	Anne Kenison	\$1,600
		\$750
<b>Deputy</b>	Suzanne Lowe-Santos	\$100
<b>Supervisors of the Checklist</b>	Michael Sewick	\$300
	Denise Demers	\$300
	Rhonda Stitt	\$300
<b>Ballot Clerk</b>	Judith Kension	\$150
	Michele Cormier	\$100
	John Turner approved stand in	\$50
<b>Trustees of the Trust Funds</b>	Beverly Jadis	\$150
	Judy Kenison	\$75
	Michael Sewick	\$75
<b>Planning Board</b>	John Scarinza, Chairman	\$400
	John Turner	\$200
	Roberta Arbree	\$200
	Arlene Eisenberg	\$200
	Robert Ross Jr.	\$200
<b>Board of Adjustment</b>	David Ruble, Chairman	\$400
	G. Alan Lowe, Jr.	\$200
	Mike Miccuci	\$200
Alternate	Robert Leclerc	\$200
Alternate	Guy Stever	\$200

## Town Stipends 2018 Cont.)

<b>Auditors</b>	Philip Guiser	\$250
	Wendy Walsh	\$250
<b>AVRRDD Rep.</b>	Paul Jadis	\$120
<b>Firemen</b>	Dana Horne, Chief	\$1,050
	William Arnold	\$375
	Dwight Bradley	\$375
	Kevin Rousseau	\$375
	John Turner	\$375
	Brett Horne	\$375
	Dan Ricottelli	\$375
<b>Life Squad Directors</b>	N/A	
<b>Emergency Mgt Dir</b>	N/A	
<b>Forest Commission</b>	John Scarinza	\$120
	Walter Graff	\$120
	Laura Brockett	\$120
	Jeff Parker	\$120
	Mark Kelley	\$120
Alternate	David Willcox	\$120
Conservation Commission	Bruce Kirmmse	\$100
	Jim Hunt	\$50
	Roberta Arbree	\$50
	Walter Graff	\$50
	Gary Newfield	\$50
	Nathan Peters	\$50
Cemetery Trustees	Steven Hartman	\$100
	Suzanne Lowe-Santos	\$50
	Karen Eitel	\$50
	Raymond Aube	\$50
		<b>\$20,490</b>

## 2018 Selectmen's Report

In response to public input at the budget hearing in February, the town agreed to provide better access to the Ravine House Pool including opening and closing the bathhouses, providing cleaning, a rope railing over the dam and animal waste pick up stations. This service was provided throughout the summer months with positive response from the public. In the fall, a group of high school students performed community service by finishing the picnic tables at the gazebo.

Two major concrete box culverts were replaced on Durand Road near the east end, and the project is still in process to replace the concrete bridge near the west end of the Road. In the meantime, our Road Agent is completing his routine replacement of plastic culverts along the road.

The Board has committed to the long-term planning for rebuilding Durand Road and has met with surveyors and an engineer along with members of the public to develop the best solution. Test borings were performed, the road has been surveyed and planning is under way. We hope to have estimates ready for 2020.

The Town approved major acquisitions by gift of lands to be added to the Town Forest including a wetlands property located between Durand and Route 2 east of Durand Lake and a parcel adjacent to the Town Forest at the end of Randolph Hill Road. An additional 200 acres located at the north-eastern end of Jimtown Logging Road is in the process with the Town of Gorham.

New voting booths were installed in the town hall, using curtains which hang from the ceiling and can be pushed back when not in use. There seems to be positive response from all voters at the various elections and the Select board is very happy with this solution.

There has been an emergency generator installed at the Municipal Building, partially funded by FEMA, so that building can now function as an emergency shelter, taking the pressure off Town Hall in the case of an emergency. Now an emergency response center can be located separately from a shelter.

The closed Randolph Landfill grounds have been cleared and can now be mowed easily and the fencing repaired per requirements of the State.

The town has created a new website and has been pretty successful as ironing out the glitches which always seem to arise with technology. There are links to the library and other town boards and commissions. Complete minutes of all board meeting are available at the website. Please visit the site, [www.Randolph.nh.gov](http://www.Randolph.nh.gov)

The fire pond on Valley Road is no longer re-charging due to flooding of the Israel River changing its banks. We are looking into a solution which will require permission from the State.

*Respectfully submitted,*

*Michele Cormier, Co-Chair Lauren Bradley, Co-Chair John Turner, Selectmen*

## 2018 Selectmen's Report



*Michele Cormier,  
Co-chair*

*Lauren Bradley,  
Co-chair*



*John Turner,  
Selectmen*



## Auditors' Report

This is to certify that on June 27, 2018 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees, Conservation Commission and Forest Commission for the fiscal year ending December 31, 2017 and found them to be correct and in order.

Respectfully submitted:



Wendy Walsh



Philip Guiser

Auditors







*Memorial Bridge*

*Photographer Unknown*

## 2018 Town Clerk Report Year ending December 31, 2018

Motor Vehicle Registration	\$76,948.56
Title Fees	148.00
Municipal Agent Fees	1,467.00
Boat Agent Fees	15.00
Vital Records	155.00
Checklists	225.00
Dog Registrations	227.50
Filing Fees	2.00
Misc.	120.00
<b>TOTAL</b>	<b>\$79,308.06</b>

Respectfully submitted,

*Anne Kenison, Town Clerk*



*Anne received her 25 years of service*

**Election Results for Randolph Town Officials**  
**March 13, 2018**

Selectman (3 year)	John Turner
Treasurer (1 year)	Angela Brown
Town Clerk (3 year)	Anne Kenison
Moderator (2 year)	David Willcox
Auditor (2 year)	Phil Guiser
Trustee of Trust Fund (3 year)	Beverly Jadis Judy Kenison
Planning Board (3 year)	John Scarinza Roberta Arbree
Library Trustee (3 year)	Steven Teczar
Board of Adjustment (3 year)	David Ruble Michael Micucci
Cemetery Trustee (3 year)	Suzanne Lowe-Santos
Supervisor of Checklist (6 year)	Denise Demers
Supervisor of Checklist (2 year)	Rhonda Stitt



**Town of Randolph, New Hampshire**  
**2018 Town Meeting WARRANT**  
**POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 13th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.

**SEE ATTACHED**

2. To vote by ballot to see if the Town will accept various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board.

**SEE ATTACHED**

3. Raise and appropriate \$ 52,200 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 35,700
Town Officers' Stipends	\$ 16,500

**Motion to accept** by David Ruble; 2<sup>nd</sup> by Guy Stever Majority **YES**

4. Raise and appropriate \$ 79,430 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 6,730
4150 Financial Administration	\$ 4,900
4152 Revaluation of Property	\$ 9,500
4153 Legal Expenses	\$ 3,800
4155 Personnel Administration	\$ 9,800
4191 Planning & Zoning	\$ 4,400
4194 General Government Building	\$ 26,300
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 8,500
4197 Regional Associations & Ads	\$ 1,000

**Motion to accept** by Barbara Turnbull; 2<sup>nd</sup> by Ted Wier Majority **YES**

5. Raise and appropriate \$ 51,715 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 8,050
4215 Ambulance	\$ 14,725
4220 Fire	\$ 21,790
4240 Elevator Inspection	\$ 2,250
4290-99 Other Public Safety [EMS, Dispatch, Repeater, Life Squad]	\$ 4,900

**Motion to accept** by John McDowell; 2<sup>nd</sup> by Bill Arnold Majority **YES**

6. Raise and appropriate \$ 105,900 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 48,400
4312 Highways & Streets – Summer	\$ 28,000
4312 Highways & Streets – Winter	\$ 20,500
4313 Bridges & Culverts	\$ 6,000
4316 Street Lighting	\$ 3,000

**Motion to accept** by Guy Stever; 2<sup>nd</sup> by Tim Sappington Majority **YES**

7. Raise and appropriate \$ 31,500 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 14,000
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up	\$ 3,500
4326 Sewage Collection & Disposal	\$ 500

**Motion to accept** by Cathy McDowell; 2<sup>nd</sup> by Barbara Arnold Majority **YES**

8. Raise and appropriate \$ 3,000 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,000
4445 Welfare, vendor payments	\$ 1,000

**Motion to accept** by Ted Wier; 2<sup>nd</sup> by Lynn Hunt Majority **YES**

9. Raise and appropriate \$ 25,289 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 5,800
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 1,639

**Motion to Amend** by John McDowell; 2<sup>nd</sup> by Tim Sappington Majority **YES**

#### **AMENDMENT TO READ**

Raise and appropriate \$ 26,289 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$6,800.00
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 1,639

**Motion to accept** by Bill Arnold; 2<sup>nd</sup> by Bill Demers Majority **YES**

10. Raise and appropriate \$ 1,900 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 250
4613 Minute Taker	\$ 250
4614 Meetings/Trainings	1,000
4619 Other-Conservation	400

**Motion to accept** by Jim Hunt; 2<sup>nd</sup> by Cathy McDowell Majority **YES**

11. Raise and appropriate \$ 56,500 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 6,500

**Motion to accept** by Barbara Turnbull; 2<sup>nd</sup> by Guy Stever Majority **YES**

12. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund**. (*The Selectmen Recommend Passage of This Article.*)

**Motion to accept** by Barbara Arnold; 2<sup>nd</sup> by Lynn Hunt Majority **YES**

13. To see if the town will vote to raise and appropriate \$365,000 and place in the Roads and Bridges Expendable Trust, with \$300,000 of said funds to come from the unassigned fund balance. (*The Selectmen Recommend the Passage of this Article.*)

**Motion to accept** by Cathy McDowell; 2<sup>nd</sup> by Ted Wier Majority **YES**

14. To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund**. (*The Selectmen Recommend Passage of This Article.*)

**Motion to accept** by Bill Demers; 2<sup>nd</sup> by Jenn Barton Majority **YES**

15. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Buildings**. (*The Selectmen Recommend Passage of This Article.*)

**Motion to accept** by Barbara Arnold; 2<sup>nd</sup> by Sue Ellis Majority **YES**

16. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Recreation Facilities**. (*The Selectmen Recommend Passage of This Article.*)

**Motion to accept** by David Ruble; 2<sup>nd</sup> by Cathy McDowell Majority **YES**

17. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the Family Resource Center at Gorham. (Placed on the Warrant by the petition of 13 Randolph residents.) (*The Selectmen Recommend the Passage of this Article.*)

**Motion to accept** by Guy Stever; 2<sup>nd</sup> Yvonne Jenkins Majority **YES**

18. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the Gorham Community Learning Center in Gorham. *(Placed on the Warrant by the petition of 15 Randolph residents). (The Selectmen Recommend the Passage of this Article.)*

**Motion to accept** by Jim Hunt; 2<sup>nd</sup> by Tim Sappington Majority **YES**

19. To see if the Town will vote to designate as Town Forest Land:

*One parcel of 15.26 acres of undeveloped land in the Town of Jefferson, further described as Lot 1 parcel 33B, Sheet 10 as revised in 2017, previously owned by Six Gun City Inc. and now owned by the Town of Randolph.*

**Motion to accept** by Cathy McDowell; 2<sup>nd</sup> by Ted Wier Majority **YES**

20. Pursuant to NH RSA 195:25 (dated June 15, 2005): Procedure for Withdrawal, the Town of Randolph hereby applies the law in effect as of this date and directs the Gorham Randolph Shelburne (GRS) Cooperative School District to conduct a withdrawal feasibility study and deliver to the Town a comprehensive study inclusive of all alternative educational options available to Randolph. We further direct the withdrawal feasibility study to submit to the NH State Board of Education the previously submitted Withdrawal Study Minority Report, inclusive of the Withdrawal Plan Pursuant to NH RSA 195:26, as submitted to NH State Board of Education on November 17, 2017. (Placed on Warrant by the petition of 19 residents).

**Moderator noted that the advice of the Town Counsel was that the article, as a whole, should be voted on, but that, if passed, the only part which would have legal effect was the part which called upon the School Board to empanel a committee to study the possibility of Randolph’s withdrawal. The other provisions of the article could be advisory only, because they were beyond the legal authority of the Town to require.**

**In response to a request made in accordance with RSA 40:4-a(II) the moderator announced that the vote on article 20 would be by secret ballot.**

**Motion to Vote** by Barbara Arnold; 2<sup>nd</sup> by Cathy McDowell Majority **YES**

Ballot result **YES 7 NO 45**

21. Transact any additional business that may legally come before this meeting.

Meeting closed at 7 pm

A True Copy...Attest

Respectfully Submitted

Anne Kenison

As Voted

2018 Town Meeting

Land Use Amendments

1. Are you in favor of the “Conservation Easements Over Land” amendment of the Randolph Land-Use Ordinance, as proposed by the Planning Board, to allow any landowner owning land which is within the Town of Randolph, or which abuts the Randolph Community Forest, to donate a conservation easement over all or part of such land to the Town, and, if the Town accept such easement, to authorize the Randolph Forest Commission to monitor such easement using funds from the Town Forest Revolving Fund for such purpose?

**Yes \_\_\_\_\_54**

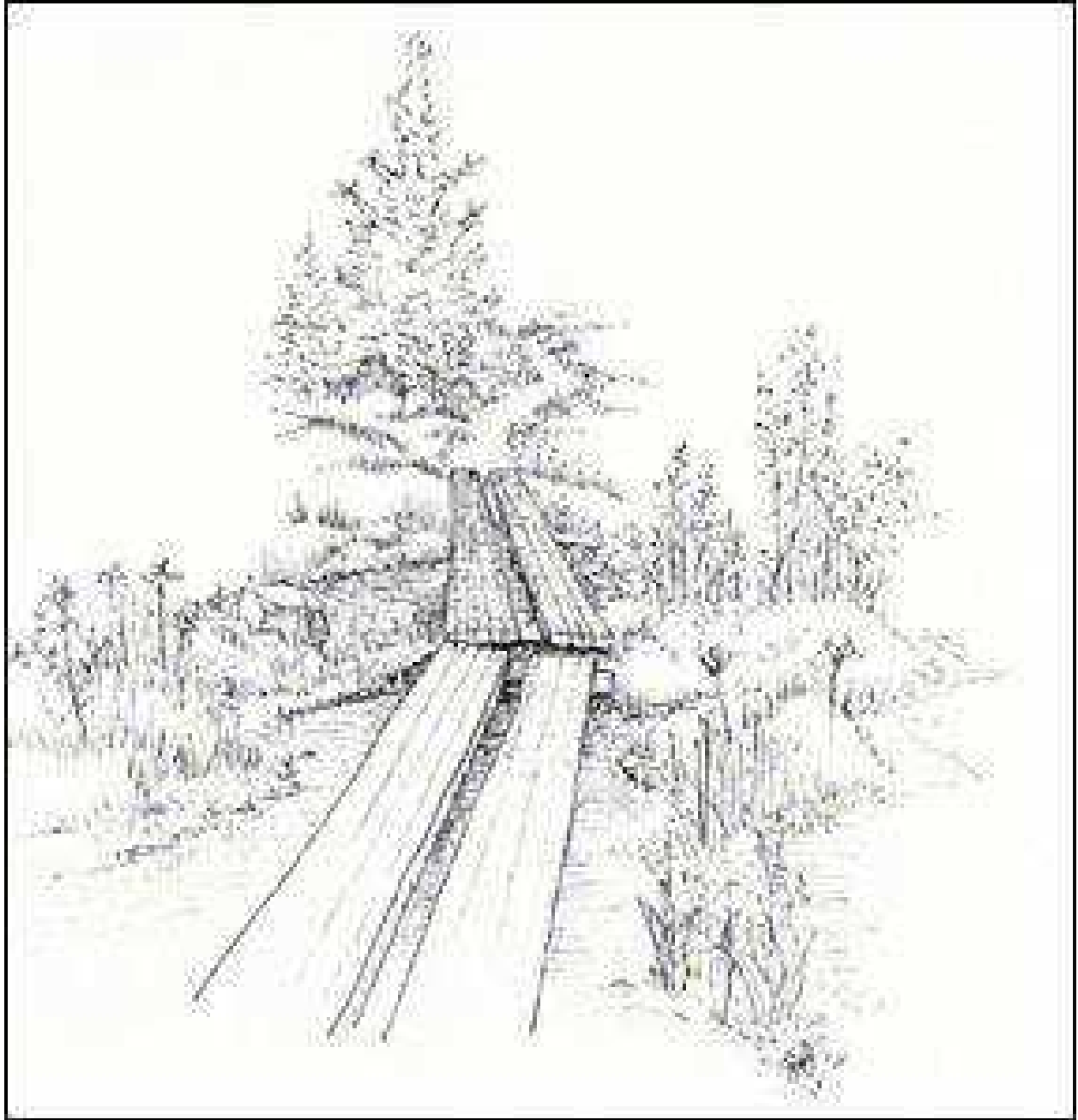
**No\_\_\_\_\_11**

2. Are you in favor of the “Municipal Trails” amendment of the Randolph Land-Use Ordinance, as proposed by the Planning Board, to allow any landowner owning land which is within the Town of Randolph, or which abuts the Randolph Community Forest, to donate or sell any trail or path within such land, or a conservation easement over such trail or path, to the Town, subject to such restrictions, if any, as may be imposed by the donor, or seller, and, if the Town accepts such trail or path or a conservation easement over such trail or path, to authorize the Randolph Forest Commission to maintain such trail or path, and/or to monitor and maintain such easement using funds from the Town Forest Revolving Fund for the purpose?

**Yes\_\_\_\_\_ 59**

**No\_\_\_\_\_ 8**





*Bog Bridges along Four Soldiers Path*

*Illustration by Tim Sappington*

## 2018 Library Annual Report

Much of 2018 was spent in celebration, including the 10-year anniversary in our “new” location. This year’s programming celebrated the works of locally and widely acclaimed authors, poets, photographers and artists including Christine Woodside, Ray Keifetz, Rosamond Purcell, Jamie Sayens, Carl Lindblade, and David Forsyth. We are grateful that these fine artists were willing to share their gifts with us.



We also celebrated the love of reading by hosting the Randolph Summer Reading Group and the Mildred Horton Book Group. In November a group of 21 people gathered each Monday to read and discuss Moby Dick by Herman Melville, facilitated by Jim Hunt. We hope this is the beginning of a continuing Reading & Discussion group celebrating literary greats.



Children celebrated the 2018 Winter Olympics at the library by participating in the Reading Olympics. They had a lot of fun participating in the opening ceremony, playing tabletop curling, racing in the giant slalom, learning about ski jumping and “marble bobsledding”, and receiving gold medals for their reading achievements. We rocked the library this summer with the reading program *Libraries Rock!* and even had a visit from some very distinguished turtles.

The Friends of the Library continue to play a vital role in the operation of the library by providing additional resources for many of the library’s program. They hosted an evening of fine dining and a virtual visit to Three Pines, Quebec celebrating author Louise Penny and the Inspector Gamache series.

The arrival of spring was celebrated with the first annual “When Will the Seven Break? Contest”. Please be sure to come in the library and make your best guess as to when the seven in King Ravine will break.

All this could not happen without the support and help of the Library Trustees, Volunteers and Friends, to whom I am ever grateful. But most of all, none of this would be possible without your presence. Thank you for sharing in one of Randolph’s wonderful resources, our Town Library.

Usage statistics: Circulation of materials: 1,979; electronic materials 1,038; library visits: 1,577; new patrons: 27; program attendance: 523.

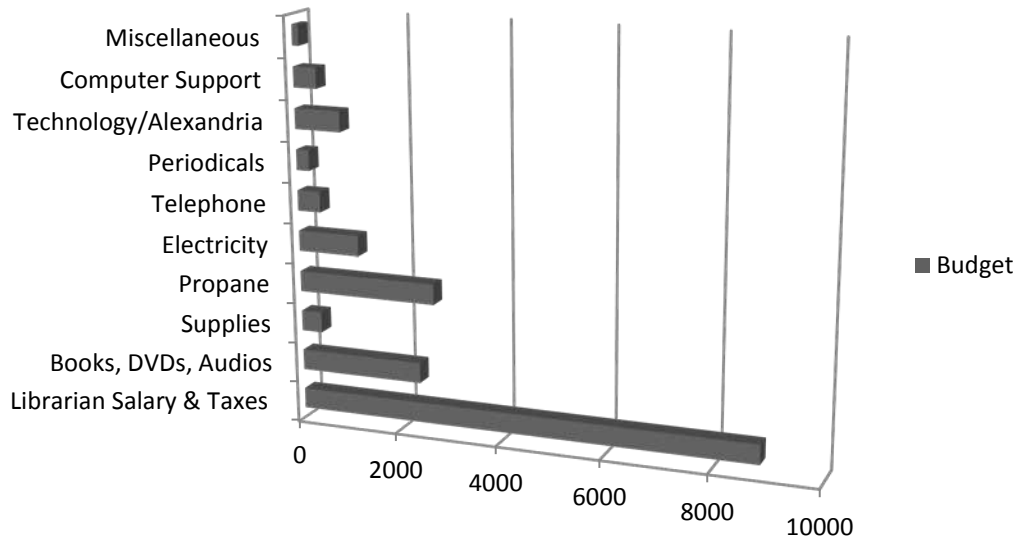
Respectfully submitted,  
*Yvonne Jenkins, Librarian*



# RANDOLPH PUBLIC LIBRARY 2019 BUDGET PROPOSAL

<b>Librarians' Salary and Taxes</b>	<b>\$ 8,875.00</b>
<b>Books, DVDs, Audios</b>	<b>\$ 2,400.00</b>
<b>Supplies</b>	<b>\$ 400.00</b>
<b>Propane</b>	<b>\$ 2,700.00</b>
<b>Electricity</b>	<b>\$ 1,200.00</b>
<b>Telephone</b>	<b>\$ 450.00</b>
<b>Periodicals</b>	<b>\$ 250.00</b>
<b>Technology/Alexandria (Online Catalog)</b>	<b>\$ 900.00</b>
<b>Computer Support</b>	<b>\$ 450.00</b>
<b>Miscellaneous</b>	<b>\$ 125.00</b>
	<b>\$ 17,750.00</b>

## 2019 Library Budget



## Library Checking Account 2018

**Balance 01/01/2018** **\$ 16,233.70**

**Income**

Book Sale	\$ 921.75	
Donations	\$ 1,060.00	
Interest	\$ 1.53	
Cash Box	\$ 100.00	
		<b>\$ 2,083.28</b>

**Expenditures**

Supplies	\$ 285.59	
Gifts	\$ 373.16	
Miscellaneous	\$ 3,081.72	
Cash Box	\$ 100.00	
		<b>\$ 3,840.47</b>

**Balance 12/31/2018** **\$ 14,476.51**

---

## Library Building Fund 2018

**Balance 01/01/2018** **\$ 17,704.16**

**Income**

Interest	\$ 318.00	
		<b>\$ 318.00</b>

**Expenditures**

**\$ -**

**Building Fund Accounts**

Checking	\$ 475.43	
CD	\$ 17,228.73	

**Balance 12/31/2018** **\$ 18,022.16**

# Library Appropriations & Expenditures 2018 Town Appropriation

**Balance 01/01/2018** **\$ 6,126.71**

**Income**

Town Appropriation	\$ 17,750.00	
Interest checking	\$ 0.23	
		<b>\$ 17,750.23</b>

**Expenditures**

Salaries & Benefits	\$ 8,875.00	
Books	\$ 2,121.87	
Supplies	\$ 507.31	
Propane	\$ 2,420.05	
Electricity	\$ 1,239.51	
Telephone	\$ 343.68	
Periodicals	\$ 171.00	
Technology & Support	\$ 895.00	
Computer Support	\$ 480.00	
Miscellaneous	\$ 30.00	
		<b>\$ 17,083.42</b>

**Balance 12/31/2018** **\$ 6,793.52**



# 2018 Randolph Police Report

I wish to thank you for all the help from residents calling the Police line about cars, trucks and other suspicious activities. It is important to report to the local police questionable activities, so they may be investigated.

When going away, please make sure to have a neighbor or caretaker check on your property. Let the police department know you will be away and provide the contact information of the person watching your property. Police patrols pick up unknown tracks into properties and this can be easily verified if we have the contact information on file.

I would like to thank the NH State Troopers of Troop F for all their support and help throughout the year

Accidents	20
Ambulance Calls	14
Suspicious cars/trucks	14
911 Calls	4
Calls to Assist	12
Training/meetings	5
Untimely Deaths	1
Remove Dead Animals out of roads	3
Alarms	2
Dog	1
Welfare Checks	4
Fire	3

Kevin and I appreciate the cooperation of the residents of Randolph.

Respectfully submitted,

G. Alan Lowe, Chief of Police



## **Randolph Fire Department Report for 2018**

The Randolph Fire Department had a quiet year again in 2018. The majority of the department's calls continue to be for assisting the ambulance at motor vehicle accidents. There were also two residential alarms requiring the department's assistance. There were no major fires in Randolph in 2018. We continue to be active in the North Pac Mutual Aid System assisting other departments in Coos County, with the majority of the assistance going to the towns of Gorham and Jefferson.

The fire department continues to have a firehouse pancake breakfast in August. This seems to have become a town favorite that residents look forward to. The fire fighters enjoy the activity as well as many residents which is evident by the cooks that come to the station to assist with the activity. One of the favorites at the breakfast is again the homemade blueberry pancakes. As always thank you for the support and assistance given to the firehouse for this activity.

The department also continues to hold a Christmas party for the children of Randolph. Once again this was a huge success with 18 children attending and receiving a special gift from Santa. Yvonne Jenkins did the annual reading of 'Twas the Night before Christmas' for a captive audience. This year the firefighters continued to have a toddler population which was particularly enjoyable. The crowd enjoyed singing Christmas melodies. A good time was enjoyed by everyone who attended. A special thanks to the Randolph Public Library again for donating a book for Santa to give each child that attended the party.

As in the past, we are always looking for people to join the Randolph Fire Department. We continue to seek men and women over the age of 18 who are interested in helping in any way.

Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. A good way to remember to do this is at the daylight time changes. Anyone who needs a smoke detector or needs to replace one that is over ten years old, feel free to contact a member of the fire department. Batteries are also available for the detectors if needed. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire safe year in 2019.

Respectfully Submitted,

Dana Horne, Randolph Fire Chief



# Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers' fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2018 season threatened structures and one structure was destroyed, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

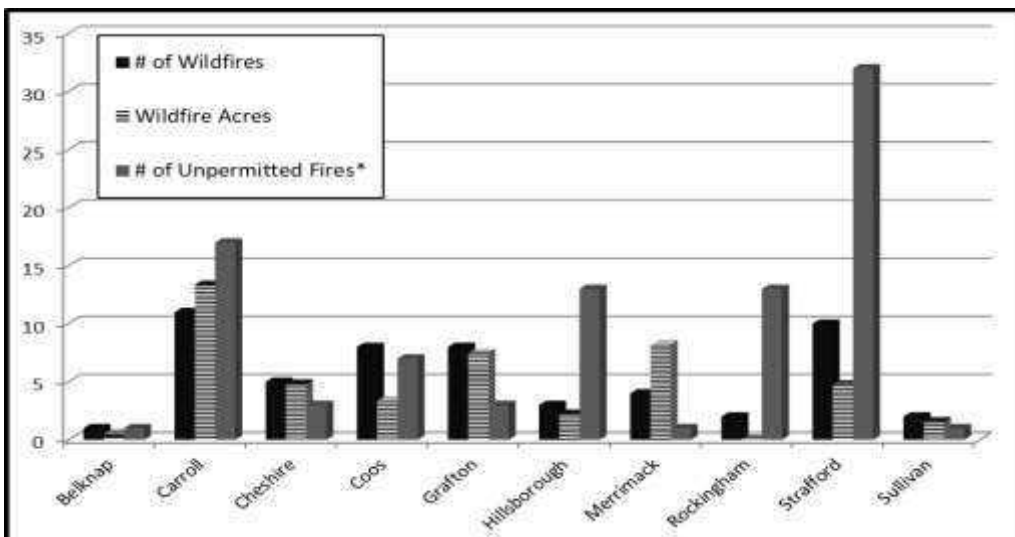
In 2019, we will be recognizing Smokey Bear's 75<sup>th</sup> birthday! Dressed in a ranger's hat, belted blue jeans, and carrying a shovel, he has been the recognized wildfire prevention symbol since 1944. The NH Forest Protection Bureau and local fire departments will be celebrating Smokey Bear's 75 years of wildfire prevention throughout the year. Smokey's message has always been about personal responsibility – remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. **“Remember, Only You Can Prevent Wildfires!”**



As we prepare for the 2019 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfli.org](http://www.nhdfli.org).

## 2018 WILDLAND FIRE STATISTICS

(All fires reported as of December 2018)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2018	53	46	91
2017	65	134	100
2016	351	1090	159
2015	143	665	180
2014	112	72	53

\* Unpermitted fires which escape control are considered Wildfires.

## CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
1	10	4	1	5	0	6	2	24



## 2018 RANDOLPH CEMETERY TRUSTEES REPORT

The cemetery committee continues with their responsibilities of aiding families with burial and with overseeing maintenance at both Cemeteries. We receive positive feedback for both Cemetery grounds and the involvement of Cemetery Trustees aiding in plot purchases and interments. We welcome any feedback.

Of note of the 2018 year is the tendering of the resignation of trustee Karen Eitel from the Cemetery Committee. Karen has been additive to the development of the Randolph Hill Cemetery. She has been instrumental in designation of plot area selection as well as the conception and management of the perennial gardens around the flag pole, the rock garden, and the entranceway. She will be missed by us all in her gentle persuasion of goal and vision toward the tranquility of our Cemeteries. Her passion.



There were 3 family interments at Durand Road Cemetery. 2 plots purchased at Randolph Hill Cemetery. Suzie has a Randolph Hill Cemetery map showing plot availability.

The snow was upon us early in October (2018). Our vision as your Trustees is to maintain the tranquility and peace of both Cemeteries with views of Adams and Madison. To that end, we ask those who place grave side flowers or other memorabilia to follow the guidelines for placement and the removal of your graveside memorials once they have expired or faded. With your help this will aid in the maintenance and our vision of Randolph Cemeteries.



The revised Bylaws and Regulations, the Application of Right to Burial, and the Certificate of Right to Inter documents are working well and do help in lot selection and future interment, minimizing the involvement of a mortician or a monument provider. Copies of these documents are posted at the Town Hall and/or available from Trustees. Please call us if you have any questions.

Trustee Karen Eitel resigned in early fall and Ray Aube was appointed by the selectman to complete her 3-year term ending March 2019. Ray is on the ballot for a 3-year term beginning March 2019. Steve Hartman and Suzie-Santos Lowe complete their terms and 2021 respectively.

2020

As always, all Cemetery Trustees are available to address questions and/or issues.

Submitted by the Trustees of the Cemetery.

*Steve Hartman (Chair), Suzie Santos-Lowe, Ray Aube*

# **Randolph Conservation Commission**

## **2018 Annual Report**

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources, of the Town. The Commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources, as required by RSA 36-A:2.

During 2018, in addition to the matters routinely referred to the Commission as required by law—for example, matters concerning land development and protection of wetlands and watercourses—the Commission continued and completed its work with wetlands scientist Elise Lawson, who had recently completed a study of the Moose River drainage and has worked for the Town on a number of previous occasions in connection with studies conducted for the Randolph Community Forest and with a study of the Israel River wetlands conducted for the Conservation Commission.

In 2018, the Conservation Commission, with the support of funds approved at the 2017 Town Meeting, engaged Elise Lawson to pull together the information developed in the Moose River and Israel's River studies in order to produce an overall Natural Resources Inventory (NRI)—our first NRI in more than a quarter-century—in keeping with the legal requirement in the RSA cited above, namely, to keep “an index of all open space and natural, aesthetic or ecological areas within the city or town, as the case may be, with the plan of obtaining information pertinent to proper utilization of such areas” (RSA 36-A:2). NRIs are important not only for the scientific and nature-related information they contain, but also as a guide to future planning and as part of the legal basis for avoiding possible developments that could damage or destroy resources that are vital to all of us. Randolph's new NRI was completed in the summer of 2018 by Elise Lawson, who made a public presentation of her work on the afternoon of Friday, August 17, 2018, at the annual meeting of the Randolph Foundation. The presentation was very well received, and the great wealth of information developed in preparing the NRI—including specialized maps of Randolph's soils and water resources—are being made available to all who need them (or who just want to have a look at them) on the Town's website.

During 2018 the Commission accepted a donation from the Meiklejohn family, enabling the Commission to purchase a 32-acre tract of forested floodplain land adjoining the Town's existing Durand Recreation Area and bordering the north side of the Moose River. The acreage will be transferred to the Randolph Community Forest. This memorial for Jim and Meg Meiklejohn is a splendid gift to all the people of Randolph.

In the late summer of 2018, the Commission took on a new member, Nate Peters, a forester who works locally. And in November 2018, two members of the Commission attended the annual meeting of the New Hampshire Association of Conservation Commissions, a statewide organization that provides valuable information, resources, and collegial support for Conservation Commission members around the state.

During 2019 the Commission will continue carrying out its mission responsibly and effectively, doing its part to protect the land and water resources, and the residents, of Randolph.

**Respectfully submitted,**

***Bruce H. Kirmmse, Chairman***

**Randolph Conservation Commission**

***Jim Hunt, Robert Arbree, Gary Newfield, Nathan Peters***



*New trail to Rollo Falls*

*Photo by Jen Scarinza*

## Forest Commission Report

This winter marks the second year of our current timber harvest in the Pond of Safety Valley, and with cold temperatures and a sufficient snow pack, conditions are great to be harvesting wood in the Randolph Community Forest (RCF).

Last year's harvest provided 3,342 gross cords of wood products and wood fiber for area markets and in support of the local economy. 63% or approx. 2100 cords of the timber harvested went to mills as hardwood pulp to make paper products, with another 15% of the total harvest going to the pallet log market to make log mats which are used when heavy construction equipment must work in poor soils and needs support to protect those soils. Other pallet logs are used to make railroad ties for our nation's rail transportation system. The remaining 22% of our harvested wood was processed into saw logs to be transformed into hardwood flooring, furniture and other value-added wood products. The past years harvest generated \$102,631.00 income to the Forest Revolving Fund, and a payment in lieu of timber taxes of \$10,263.10 was made to the town's general fund.

With several recent storms of white powdery snow, the glade skiing on the RCF continues to be a resounding success, and some weekends upwards of 30 to 40 back country skiers can be found skiing the glades with great enthusiasm for this popular winter activity. Opportunities for additional glade skiing areas within an easy drive of the Randolph/Gorham region are being contemplated, and if completed will provide an opportunity for folks to come to the area to ski, stay in local hotels and visit local restaurants, thus enjoying the region during the long winter months, while providing important income for year-round residents that call the north country their home.



On this year's town warrant, voters are being asked to add three parcels of land to the RCF. A description of each parcel to be voted on appears below:

This past spring, a 16.68 parcel of land located adjacent to the trailhead at the end of Randolph Hill Road was being offered for sale by a willing landowner who wished that the land be made a part of the RCF. Whereas this parcel of land is located on both sides of the Randolph Community Forest Logging Road and at the base of Mt. Crescent, and that several RMC hiking trails traversed this parcel, it was decided that this plot of land was worthy of purchase and protection and to be made a part of the RCF. Time was of the essence for the sale to take place however, whereas the landowner at the time was interested in purchasing a homestead property in Vermont and needed to complete this sale to do so.

The Randolph Foundation, upon learning of the project, stepped forward and purchased the land and raised the necessary funds to cover the purchase price of this sale. It is now the Foundation's desire to donate the parcel to the town for the intended purposes of protecting the trailhead, the RMC trails that traverse it, and to make this parcel a part of the Randolph Community Forest.

## Forest Commission Report

A second parcel being considered for inclusion in the RCF was purchased this past summer by the Meiklejohn family in memory of their parents, Meg and Jim Meiklejohn, who were both extremely active in the Randolph community for many years. This 32-acre tract of land lies on the north side of Rt. 2 and will protect 1600 feet of the southern bank of the Moose River. It is part of an important forested riparian zone of the Moose River Watershed and has previously been identified as worthy of protection by the Randolph Conservation Commission. Riparian zones are important habitats because of the roles they play in protecting the soils and associated biodiversity, and the influence they have on aquatic ecosystems. The addition of this parcel to the RCF is a significant gift to the town to protect this important resource.

A third parcel to be added to the RCF is a 200-acre tract of timberland directly abutting the RCF and located in Randolph. This parcel is currently owned and managed by the town of Gorham as part of their working town forest. These 200 acres contain a significant stand of softwood which is an important wildlife habitat feature in short supply on the Community Forest and includes the eastern access to the Forest from the end of Jimtown Road in Gorham. This purchase will be entirely paid for through a grant from the Randolph Area Conservation Opportunity Fund and at no cost to the town.

Whereas all three parcels being considered make important contributions to the mission of the Randolph Community Forest and require no cost to the taxpayers in town to purchase these lands, the Forest Commission is recommending an affirmative vote at this year's annual town meeting to approve adding these lands to the Randolph Community Forest

During the past summer, a new walking trail to Rollo Fall, accessible to young and old alike has been completed. The trail was constructed in cooperation with the Randolph Mountain Club and several local volunteers. The new trail was built to ABA Trail Standards, that being a gravel pathway approx. 4 feet wide, and with a gentle grade from the parking lot at the Bowman trailhead all the way in to the Fall.

In constructing the trail, the surface duff and soil was excavated and put off to the side of the trail,



erosion fabric was then laid onto the treadway, and 120 tons of crushed gravel was then installed over the fabric and compacted making a very smooth and firm walking surface. When large stones were unearthed, they were utilized to stabilize the downslope side of the trail and used to protect the trail from erosion and storm water runoff. Near the end of the trail, a three-plank wide bog bridge was constructed to allow spring runoff to continue to flow naturally under the bridge and not impact the trail. The "grand opening" of the new Rollo Fall

Trail occurred on August 4th as a part of the annual Forest Day tour and was a great lunch spot for

# Forest Commission Report

everyone that attended that day. Special thanks are in order to Roberta Arbree and Bob Potter for their generous gift of land to the RCF upon which Rollo Fall and the new accessible trail are located upon.

At our annual Forest Tour, Kelly Eggleston from Randolph, along with State Biologist Kelly Boland, NH Natural Resources Conservation Service (NRCS) gave a presentation on how landowners can improve native pollinator habitat on their own lands. Attendees learned of various techniques such as planting pollinator friendly plants, using longer rotations to mow their yards and fields, and encouraging regeneration of native plants to prosper on their lands as ways to encourage populations of native pollinators to visit and remain on their properties. The presentation was very well received by all who attended, and many good questions were asked and answered during the discussion at the town hall and later the site visit to Rollo Fall. For additional research information on native pollinators you can visit the following websites online.

<https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/plantsanimals/pollinate/>

<https://wildlife.state.nh.us/pubs/documents/samples/wild-pollinators.pdf>

[https://extension.unh.edu/resources/files/Resource005973\\_Rep8387.pdf](https://extension.unh.edu/resources/files/Resource005973_Rep8387.pdf)

This year the Forest Commission is working with our forestry team to identify potential wildlife habitat improvement projects to be completed in the next couple of years.

A recent example of an important wildlife feature identified by our forestry team as worthy of protection is a stand of mature beech trees in the forest which the local population of black bears have been using as a critical food source during the fall when trying to put on fat reserves for a long winter's hibernation. In years with a good crop of beech nuts, bears will seek out these stands of beech, climb high into the trees and then reach out to the branches and pull the beech nuts in to them, creating what looks like "bear nests" in the tops of these trees. This beech stand will be managed for the health of the beech component and will be removed from active timber harvesting operations. This will ensure this important food source remains intact not only for the bears but birds and other forest inhabitants who depend on this late season burst of energy to help them survive through the north country's long and cold winters.

The Forest Commission meets the first Wednesday of each month at 7pm at the town hall and the public is invited to attend. And don't forget the Annual Forest Tour which is held the first Saturday in August of each year.

*Respectfully Submitted,*

*The Randolph Forest Commission*

*John Scarinza, Chair*

*Mark Kelley, Laura Brockett, Walter Graff, Jeffrey Parker, David Willcox*



*Checking the grade creating a bog bridge to Rollo Falls*

*Photo by Jen Scarinza*

# Town of Randolph - Town Forest Balance Sheet

As of December 31, 2018

Dec 31, 18

**ASSETS**

**Current Assets**

**Checking/Savings**

Grants & Gifts Checking

281,869.10

Management Revolving Fund

80,110.55

**Total Checking/Savings**

361,979.65

**Total Current Assets**

361,979.65

**TOTAL ASSETS**

**361,979.65**

**LIABILITIES & EQUITY**

**Equity**

3000 Opening Balance Equity

298,320.92

Unrestricted Net Assets

-3,097.72

Net Income

66,756.45

**Total Equity**

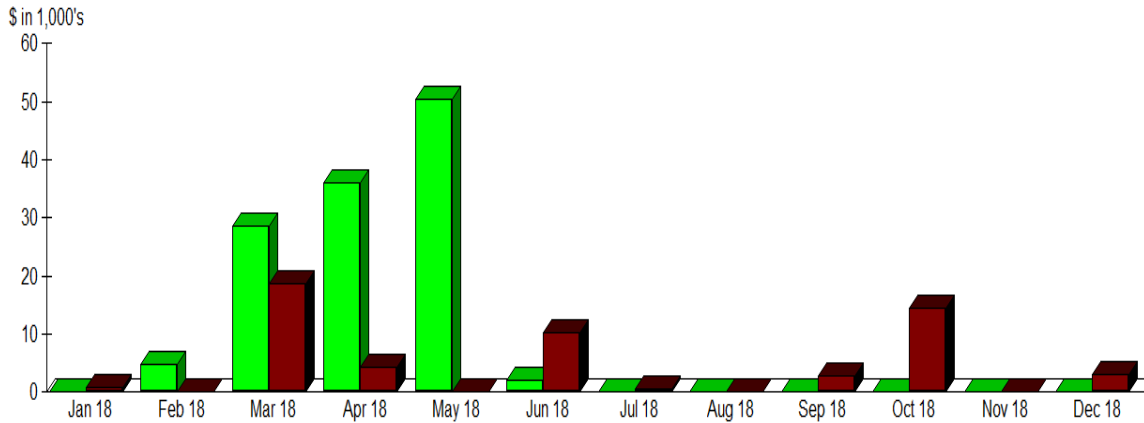
361,979.65

**TOTAL LIABILITIES & EQUITY**

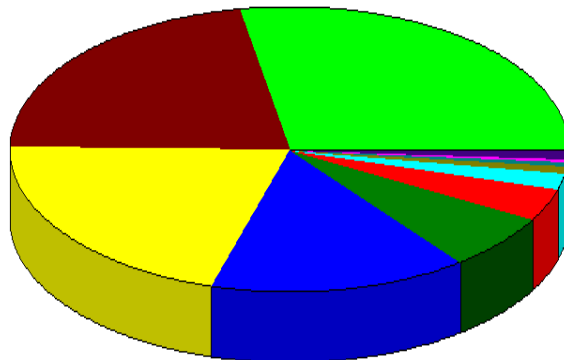
**361,979.65**

Income and Expense by Month  
January through December 2018

Income  
Expense



Expense Summary  
January through December 2018



4100 Timber Sales Expense	27.93%
4900 Payment in Lieu of Taxes	22.07
4463 Dirt to Trees to Wildlife	20.72
4500 Trail Work	14.96
4200 General Maintenance	6.37
4420 Education	3.76
4400 Farrar Farm Site	2.00
4480 Mapping	0.91
4490 Meetings & Consultation	0.54
4410 Stewardship	0.37
4421 Website Maintenance	0.36
<b>Total</b>	<b>\$55,377.02</b>



**Town of Randolph - Town Forest**  
**Profit & Loss Budget vs. Actual**  
January through December 2018

	<u>Sep - Dec 17</u>	<u>Jan - Dec 18</u>	<u>2017-2018 Budget</u>	<u>2019 Budget</u>
<b>Income</b>				
<b>3100 Sales Income</b>				
<b>1 Timber Sales</b>		102,631.23		<b>75,000.00</b>
<b>2 Maple Taps</b>		19,467.00		<b>20,000.00</b>
<b>Total 3100 Sales Income</b>		<u>122,098.23</u>		<u><b>95,000.00</b></u>
<b>3300 Interests</b>	10.18	35.24		
<b>Total Income</b>	<u>10.18</u>	<u>122,133.47</u>		<u><b>95,000.00</b></u>
<b>Expense</b>				
<b>4100 Timber Sales Expense</b>				
<b>4110 Timber Sale Administration</b>	2614.93	14,470.66	4,260.00	<b>12,000.00</b>
<b>4120 Timber Sale Layout</b>	666.34	996.00	4,260.00	<b>4,000.00</b>
<b>4130 Road Maintaince</b>		0.00	10,000.00	<b>10,000.00</b>
<b>4140 Maple Lease Administration</b>	315.00	0.00	3,000.00	<b>1,500.00</b>
<b>Total 4100 Timber Sales Expense</b>	<u>3,596.27</u>	<u>15,466.66</u>	<u>21,520.00</u>	<u><b>27,500.00</b></u>
<b>4200 General Maintenance</b>				
<b>4211 Boundry Line</b>		0.00	2,000.00	<b>2,000.00</b>
<b>4213 Parking Maintenance</b>		0.00	2,000.00	<b>2,000.00</b>
<b>4214 Gates</b>		0.00	10,000.00	<b>12,000.00</b>
<b>4215 Brush Cutting</b>	3832.50	3,530.00	10,000.00	<b>10,000.00</b>
<b>Total 4200 General Maintenance</b>	<u>3832.50</u>	<u>3,530.00</u>	<u>24,000.00</u>	<u><b>26,000.00</b></u>
<b>4400 Farrar Farm Site</b>	171.52	1,110.00	25,000.00	<b>25,000.00</b>
<b>4410 Stewardship</b>	1252.38	205.58	2,000.00	<b>2,000.00</b>
<b>4420 Education</b>	649.00	2,079.53	1,500.00	<b>2,500.00</b>
<b>4421 Website Maintenance</b>		200.00	1,000.00	<b>1,000.00</b>
<b>4430 Small Grants</b>				<b>5,000.00</b>
<b>4461 WHIP (Grants)</b>		0.00	20,000.00	<b>20,000.00</b>
<b>4463 Dirt to Trees to Wildlife</b>	16634.34	11,471.47	24,500.00	<b>0.00</b>
<b>4470 Grant Writing</b>		0.00	1,000.00	<b>1,000.00</b>
<b>4480 Mapping</b>		504.16	1,000.00	<b>1,000.00</b>
<b>4490 Meetings &amp; Consultation</b>	393.71	299.95	1,000.00	<b>1,000.00</b>
<b>4500 Trail Work</b>				
<b>4510 Trail Construction</b>		8,285.54	5,000.00	<b>1,500.00</b>
<b>4520 Trail Maintenance</b>	190.86	0.00	1,000.00	<b>1,000.00</b>
<b>Total 4500 Trail Work</b>	<u>19,291.81</u>	<u>8,285.54</u>	<u>6,000.00</u>	<u><b>2,500.00</b></u>
<b>4900 Payment in Lieu of Taxes</b>	881.00	12,224.13	5,800.00	<b>8,200.00</b>
<b>Total Expense</b>	<u>27,601.58</u>	<u>55,377.02</u>	<u>134,320.00</u>	<u><b>122,700.00</b></u>
<b>Net Income</b>	<u><b>-27,591.40</b></u>	<u><b>66,756.45</b></u>		

# Planning Board Report

During the past year, the Planning Board, with the assistance of Tara Bamford, a professional planner, have been working on our review and update of the town's Master Plan.

As part of the process, this past summer the Planning Board hosted a community forum to hear from residents about their vision for the future development of the town. Some of the questions asked at the meeting were: What do you love about Randolph? What kind of community do you want it to be in the future? What needs to happen to make your vision of the future of Randolph become a reality?

Over 40 summer and winter residents attended the half day discussion and provided comments on a wide range of topics important for the Board to consider. Priorities identified by attendees focused around respecting the history of the town, maintaining our sense of community, the importance of protecting our forests/wildlife and streams, the views and scenery, the trails, annual activities and events, dark skies, fresh air and quiet surroundings, and a lifestyle of living in the mountains.

After reviewing the comments received from the public, the Planning Board has been making adjustments and updates to the language in the Master Plan to accurately reflect the spirit and goals of the community. Having now completed several rough drafts of the plan, the Board anticipates holding a public hearing in May of this year to review the final draft and to hear any additional comments to the proposed plan language. Once that hearing has been held and feedback has been received, the Board will make any final adjustments to the plan as may be appropriate and will then adopt the final version as the town's updated Master Plan.

Once the Master Plan update has been completed, the Board will focus on reviewing our Land Use Ordinance, Subdivision, and Site Plan Review regulations and make any adjustments and updates as may be necessary to ensure conformance with recent changes in state law, current best management practices, and ever evolving land use planning strategies to ensure that our ordinances reflect the most recent vision of residents for the future development of the town.

In other work during the year, in March the Board hosted the annual Municipal Law Lecture which consisted of a review of new laws passed by the legislature and an explanation and discussion of how they may affect current subdivision and land use regulations in the town. The Board also reviewed two proposed lot line adjustments between adjacent landowners and attended to its annual responsibilities involving the Randolph Community Forest.

In updates from last year's town meeting, the voters approved the two proposed amendments to the Land Use Ordinance which will now allow the town to accept conservation easements over land from willing landowners and to allow for the opportunity to acquire conservation easements to protect municipal trails. The approved changes to the Land Use Ordinance now designate the Randolph Forest Commission the authority to manage and maintain these protected trails and to monitor any conservation easements coming under its authority.

Planning board meetings are held the first Thursday of each month at 7pm and the public is welcome and encouraged to attend.

# Planning Board Report

*Respectfully Submitted,*

*The Randolph Planning Board*

*John Scarinza, Chair*

*Arlene Eisenberg, Robert Ross Jr, Roberta Arbree, John Turner*



Corgi tested stone bench

Photo by Jen Scarinza

As the Regional Planning Commission serving 50 municipalities and 25 Unincorporated Places of Northern New Hampshire, North Country Council continues to move forward as a proactive resource for our communities, partners and the region, providing professional economic development, community, regional, transportation and solid waste planning services to serve your needs. Here are some of the highlights from the past year:

- Continue to play a key role in the administration and compliance of federal regulations for funding received for infrastructure improvements at the former Wausau paper mill site in Groveton.
- Administrator for the Pemi Baker Solid Waste District.
- Provided technical assistance and staff support to the Town of Littleton Parking Commission for a study and plan for management of parking in downtown Littleton.
- Provided grant writing and technical assistance to assist communities, highlight of this work is the awarded \$500,000 CDBG to retain and create 27 jobs at the Friendship House in Bethlehem and a feasibility study for to identify the need for expanded care in the Cottage Hospital service are through Grafton County.
- Administered and provided technical assistance to communities and organization seeking Northern Border Regional Commission (NBRC) grants within the region.
- Coordinated household hazardous waste collection events serving 19 towns in the region.
- Assisted NH Fish & Game, White Mountain Community College, and the Androscoggin Watershed Council with assessments of stream crossings in the Androscoggin River Watershed, as well as outreach to municipalities to help them use them information gathered to prioritize and plan culvert improvement and replacement projects.
- Completed 199 traffic counts (160 for NHDOT and 39 locally-requested counts) throughout the region to provide consistent and reliable data for use when planning infrastructure improvements.
- Facilitated the efforts of the North Country Scenic Byways Council to steward, improve, and promote the North Country's system of scenic byways." Make the second sentence a new bullet, change to "Performed pavement condition assessments of local roads for the Towns of Groton and Wentworth to assist with planning and budgeting for roadway maintenance.

- Assisted communities in the region with the development and submittal of proposals for roadway and bicycle and pedestrian safety and improvement projects to be considered for funding through the Statewide Ten-Year Transportation Plan, the Transportation Alternatives Program, and the Federal Lands Access Program.
- Assisted the Town of Littleton with development of Bicycle and Pedestrian Infrastructure Improvement Plan.
- Provide technical mapping services to various communities in the region, including assistance to the Bath Conservation Commission for an Aquatic Resource Mitigation (ARM) Fund grant application and to the Town of Bethlehem for a map of public parking areas.
- Provided member municipalities with guidance on records storage, prime wetlands designation, private development on federal land, bonding, interpretation of local regulations, and to several communities with the process for cell tower review, master plan updates and capital improvement programing. Dues provided match funding to enable some additional hands-on assistance with updates to local land use regulations, zoning amendments, downtown revitalization, and MTAG and hazard mitigation grant applications.
- Facilitated bulk purchase by communities of the NH Planning and Land Use Regulation books.
- In economic development we continue our strong relationship with the Department of Commerce and the Economic Development Administration (EDA) in bringing funding and project development to the region. This year's highlight of our work with EDA include continuous work with the Comprehensive Economic Development Strategy Committee meeting on a bi-monthly basis to complete the five year update by December of 2018. This effort in 2019 will take a deeper dive into the regions communities the Council will host regional roundtables focused on better understanding the needs and unique assets of the regions communities. Through this funding North Country Council Staff is able to provide various types of technical assistance and project development support around the region.

All of us here at North Country Council look forward to serving your community. The Council is your organization. We are dedicated to both supporting our individual members and promoting our region's success. We look forward to working with you in the months ahead.

Respectfully submitted,

Michelle Moren-Grey  
Co-Executive Director & CEO

Kathleen Frenette  
Co-Executive Director & COO

# **ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT 2018 ANNUAL REPORT OF DISTRICT ACTIVITIES**

Our Materials Recycling Facility processed a total of 1,199.38 tons of recyclables, for the period January 1, 2018 through December 31, 2018, representing \$142,303.19 of marketing income to the District.

For calendar year 2018, our Transfer Station received 2,243 deliveries from District residents for a total of 493.96 tons of bulky waste and construction and demolition debris. In addition, our 431 commercial accounts delivered 683.92 tons of bulky waste and construction and demolition debris and 228.36 tons of wood. Recycling at the Transfer Station consisted of 710.64 tons of wood that was processed through a grinder, 344.91 tons of scrap metal; 114.01 tons of leaf and yard waste and 446.69 tons of brush which was chipped. In addition, 398 refrigerators/air conditioners; 105 propane tanks; 5,729 tires; 23,228 feet of fluorescent bulbs; 1,027 fluorescent U tubes and HID lamps; 738 ballasts and 61929 tons of electronics were recycled. We also received 1,055 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$52,255.55. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, Paul Jadis of Randolph, Larry Enman of Errol, Randy Fortin of Milan, Alan Rossetto of Northumberland, Colin Wentworth of Stark and Christopher Holt of Dummer.

In June, the District conducted its twenty-seventh annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 298 households participating. The project was funded through the AVRDD Budget with no assessments to the member communities. In addition, a grant from the State of New Hampshire reimbursed the District \$3,201. The next Household Hazardous Waste Collection Day will be held **Saturday, June 22, 2019** at the District Transfer Station.

2018 was the sixteenth year of operations for the AVRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2019 AVRDD Budget.

**Respectfully submitted,**  
*Sharon E. Gauthier*  
**Sharon E. Gauthier**  
**Executive Director**

# the family resource center

123 Main Street Gorham NH 03581 603-466-5190

*Building healthier families and stronger communities through positive relationships, programs and collaborations in the North Country*



**FRC** works with families to deliver quality evidence-based programs for family success prenatally through early childhood, along with community services helping all generations. We work with at-risk families as well as all families that seek assistance in understanding early childhood development, positive parent-child interaction and successful co-parenting. **FRC** offers NH's 21<sup>st</sup> Century Learning Center model, providing afterschool and summer programs keeping students' safe, inspiring learning and supporting local working families.

This year the Family Resource Center at Gorham has served 1,524 individuals through its programs, events and community services throughout the region. Families seeking assistance for parenting support has increased 22% and Afterschool Programs have seen a slight increase in the Berlin-Gorham school districts with over 200 students enrolled in five Project Youth sites.

In 2018 new programs were introduced for families with Substance Use Disorder to help pregnant mothers and to assist in family reunification and sufficiency. FRC expanded to meet the needs created by the opioid crisis and its damaging affect to children and families in the community. Grant funding assisted in the implementation of these services as the State of New Hampshire has made investments in community supports throughout the North Country.

The Board of Directors & the staff members convey their appreciation to the Town of Randolph for their past and continuing support. It is a privilege to serve the region and create positive outcomes for our youth and families. **MANY THANKS to the citizens of Randolph!**

## Gorham Community Learning Center

123 Main Street  
Gorham, NH 03581  
(603) 466-5766

The Gorham Community Learning Center is dedicated to caring for and educating our students in a safe, comforting environment. A robust, play based programs are essential for educational success in young children as well as optimal social and emotional development. In addition, we use research-based curriculum to ensure that our children are receiving age appropriate and stimulating learning opportunities. We work hard to maintain high educational standards and work with local educators to aide in preparing our students for elementary school by coordinating curriculum and programming. We serve children from ages 18 months to 12 years old from Gorham, Randolph, Shelburne, Berlin and Lancaster.



### Highlights from 2018:

- The GCLC hosted our annual graduation at the Medallion Opera House in June. A silent auction art show was displayed throughout the venue with art made by all children and each program. Celebratory cupcakes were served following the ceremony. The event was very well attended. We look forward to hosting our graduation there next year.
- Three staff members were able to attend a two-day, Coos Connections Summit. This was set-up by the Coos Coalition for Young Children and Families and provided childcare centers and school districts the opportunity to set-up collaboration efforts for educating our young children. We worked very closely with SAU 20 to strengthen our relationship and create new ways to better prepare our students to transition to Kindergarten.
- GCLC was part of a discussion with the SAU 20 to collaborate our efforts to best serve the children in our community. We were able to brainstorm a model that will best suit the needs for the children in our community.
- We started a new transportation program this year for students going to Brown School. We now transport children to and from Brown School daily to better serve the families and children of the GCLC.



*Melinda Fauteux, Director*





September 28, 2018

Town of Randolph  
Board of Selectmen  
130 Durand Rd  
Randolph NH 03593

Dear Board of Selectmen,

On Behalf of Tri County Community Action Program Inc., I would like to respectfully request funding in the amount of \$100.00 to support the services provided by Tri County Transit be included in the upcoming Town of Randolph Budget. Last year Tri County Transit provided 22 trips for 2 unduplicated residents of Randolph for a value of \$2,486.54.

Tri County Transit provides transportation services to residents in Carroll, Coos and Grafton Counties. Passengers are provided rides to medical appointments, hairdressers, grocery shopping, social events, senior meals, and employment. Residents utilizing this service are afforded an opportunity to be mobile and independent thus increasing their self-worth, value and wellness which in turn contributes to the community as a whole.

Many of the trips we provide are for the elderly, disabled and low income residents who are unable to provide their own means of transportation. Rides are provided with our wheelchair accessible vehicles or by our volunteer driver program. For safety purposes all of our drivers and volunteers have random drug and alcohol testing as well as motor vehicle record checks and national criminal background checks.

The funding received from the town is used to match federal funding we receive to cover our operating and administrative costs. Our federal funding match requirement is 20% for administration and capital, and operations require a 50% match. If we are unable to meet our match requirements those funds are allocated to providers in other counties.

Your support of this community based program will be greatly appreciated and we welcome your questions pertaining to this request.

Again, thank you for your consideration and support.

Respectfully,

A handwritten signature in black ink that reads "Brenda Gagne".

Brenda Gagne  
Director of Transportation  
Tri County Community Action Program, Inc.

31 Pleasant Street, Berlin NH, 03570 Business Office (603)752-1741  
tricountytransit.org FB@tricountytransit

1/24/18

Chairman & Members of the Board  
Randolph Board of Selectmen  
Durand Road  
Randolph, NH 03593

Dear Chairman and Members of the Board:

Northern Human Services' The Mental Health Center in Berlin respectfully requests that the Town of Randolph continue its support of this agency through an appropriation in the amount of \$339.00 at the 2018 Town Meeting. This amount represents a \$1.00 per capita contribution based on figures from the most recent census. These funds will be used exclusively for the support of outpatient services provided through The Mental Health Center.

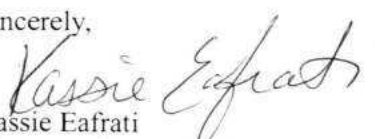
Over the past 52 years this agency has provided mental health services to hundreds of people living, working, raising families and going to school in the Androscoggin Valley area. Outpatient mental health services are not funded by state or federal dollars. They are expected to support themselves through client fees, third-party insurance payments, and through local support such as contributions from towns, cities and United Way. Although the Healthcare Marketplace has increased the number of area residents with health insurance coverage, we continue to see individuals with high deductibles and co-payments. In order to make these services affordable to all persons in need of them, we continue to offer hardship reductions to those whose financial situations warrant this assistance. Your present and past appropriations have enabled us to follow this practice and your support this year will assure its continuance. We see these services as the backbone of our community's mental health efforts and as essential in the prevention of more serious emotional, social and community problems.

We fully appreciate the pressures, financial, social and emotional, that all sectors of our local communities are experiencing at this time. These pressures are resulting in a significant increase in persons seeking our services at a time in which there has been severe erosion of the local resources that are available to support providers such as us. More than ever we need your ongoing assistance to continue to provide your citizens with the care they are seeking.

Please advise me as to what, if any, additional steps I need to take to insure that this item appears in the warrant. I would be happy to come before you and/or the Budget Committee to more fully discuss this request and to respond to any questions that you might have regarding it and the services provided by this agency.

On behalf of the Randolph residents we serve, I thank you in advance for your consideration of this request.

Sincerely,

  
Kassie Eafrazi  
Director of Behavior Health

KE/laf

### **Town Specific Annual Report 2018 - Randolph**

North Country Home Health & Hospice Agency provides quality services that include home health, hospice, nursing, rehabilitation, social services, homemaking and long-term care in 48 towns, covering all of Coos County and northern Grafton County. **In 2018, for the Town of Randolph, we provided 211 visits with services to 8 clients.** We are committed to our community in that we provide community health clinics and screenings such as blood pressure checks and foot care clinics, health education programs, and a bereavement support group.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long-term institutional care.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of Randolph for its support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Randolph to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.



October 10, 2018

Town of Randolph  
Attn: Board of Selectmen  
130 Durand Road  
Randolph, NH 03593

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$600.00 to support the Tri-County Community Action Program, Inc., Energy Services Program.

During the time period of July 1,2017 to May 15,2018 the TCCAP's Energy Services Program provided the below services to the residents of the Town of Randolph;

	Number of Households	Dollar Amount
Fuel Assistance	6	\$5,784.00
Electrical Discounts	4	\$1,058.78

The Energy Services Program is deisgned to subsidize the heating cost for income eligible residents of Carroll, Coos, and Grafton County. With the Town of Randolph's support for the Energy Services Program it will allow Outreach Office's to reach all residents in need through intake.

If you have any questions or comments regarding the funding request Iam available at the contact information listed below.

Respectfully,

*JitalVhf*

Sarah Wight  
Energy Assistance Services Manager  
610 Sullivan Street Suite 302  
Berlin, NH 03570  
P:(603)752-7100  
E: swight@tccap.org



Community Contact Offices are the Outreach Offices of Tri-County Community Action Program, Inc. (TCCAP) Energy Assistance Program, providing access to apply for fuel, electric and weatherization services.

Community Contact Offices provide outreach services to households applying for energy assistance programs; Fuel Assistance, Electric Assistance and Weatherization. Households have the option to apply in person at the office, or through a convenient method of their choice; phone, mail, internet (downloading and mailing completed application). The various methods of applying provide households with the opportunity to apply for the necessary assistance to meet their households most basic needs, while not having to incur additional costs or inconvenience; missed work, gas expenditure, child care, etc. TCCAP's Energy Assistance Program has found that the greater majority of clients are now utilizing the alternative methods of applying for assistance versus the old method of a face-to-face intake appointment.

During the agency's fiscal year 2017; July 1, 2017 - June 30, 2018, Community Contact Offices throughout Coos, Carroll and Grafton Counties provided services to 5,984 households through \$6.1MM in Fuel Assistance, \$2. MM in Electric discounts, \$12MM in Weatherization, and \$296,000 in food value distributed to local food banks; totaling \$9.7MM in total assistance distributed to our neighbors in need. Community Contact does not charge a fee for services provided, and services are available for all income eligible households.

TCCAP and our Community Contact Offices are dedicated to provide services all residents of Coos, Carroll and Grafton County's residents. The agency thanks all communities we serve for their financial support of the program, so that we may be able to continue to provide services to our neighbors in need.

Sincerely,

*Andrea Brochu*

Andrea Brochu, MPA  
Energy, Elder & Outreach Services  
Division Director

*Sarah Wight*

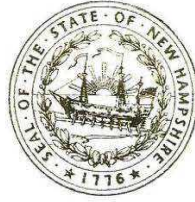
Sarah Wight  
Energy Assistance Services Program Manager

Main Office: 610 Sullivan Street, Berlin, New Hampshire 03570  
Coos County (603)752-3248 Carroll County (603)323-7400 Grafton County (603)968-3560  
[www.tccap.org](http://www.tccap.org)

# STATE OF NEW HAMPSHIRE

## Executive Council

**JOSEPH D. KENNEY**  
EXECUTIVE COUNCILOR  
DISTRICT ONE



STATE HOUSE ROOM 207  
107 NORTH MAIN STREET  
CONCORD, NH 03301  
(603) 271-3632

### **Annual Report of District One Executive Councilor Joseph Kenney January 3<sup>rd</sup>, 2018**

Moving into 2019, this will be my last year as your Executive Councilor, I have thoroughly enjoyed serving you and working with many great local, county and state officials. I have been honored and grateful to have your trust for the past five years.

The Governor, Executive Council and Legislature have worked on many important issues such as the heroin, fentanyl and opioid crisis, workforce development, infrastructure improvement, school safety infrastructure, youth and family services and protection of our natural resources.

In 2018, I was proud to be a part of the Friendship House dedication in Bethlehem, the Fifth Glen House Hotel dedication near Mount Washington, the State Liquor store dedications in Colebrook and Lancaster and state land transfer near Mascoma Lake Park in Enfield. I have worked with dozens of small business owners to assist them throughout the regulatory process to open their businesses. The State is moving forward in a positive direction to sell the Rumney and Shelburne rest stop areas that have been closed for many years. I remain close to the Lakeshore Redevelopment Planning Commission in the development of the "Old State Property" in Laconia. Many communities such as Newport, Colebrook and Bristol are going through economic development revitalization and I have assisted them with funding ideas and with state and federal contacts.

There are over a thousand volunteers who serve on our State Boards and Commissions. I have had the pleasure to vote for many of them in District 1. The Council has confirmed 6 Circuit Court Judges, 2 Superior Court Judges and 1 State Supreme Judge(s) in 2018. In 2018, there were 1.7 billion dollars in expenditures, 6.4 billion in working capital and the Council passed 1775 contract items.

The Ten Year Transportation Improvement Plan, working with the NHDOT and the Regional Planning Commissions will commence in the New Year. The new Council will address the needs of the State and conduct hearings later in the summer and subsequently pass on a plan to the Governor for his consideration prior to it going to the NH Legislature. In the past, the plan has focused on preservation, maintenance and safety of existing pavement and bridge infrastructures throughout the state. Over \$16 million in federal funds was provided to NH for the Congestion, Mitigation, and Air Quality (CMAQ) program of which 16 grant applications were accepted. One of those grants, is the Conway Rec Path Project for \$1.2 million. Contact William Watson at NHDOT for any additional details at 271-3344.

The Governor and Council are looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301, attention Eliot Gault Director of Appointments/Liaison or at (603) 271-8790. A complete list of all state boards and commissions is available at the NH Secretary of State website at [www.sos.nh.gov/redbook/index.htm](http://www.sos.nh.gov/redbook/index.htm)

The Executive Council office has available the following informational items: NH Constitutions, tourist maps, consumer protection handbooks, etc. Some Councilors periodically email their weekly schedule and other items of note. If you would like to be included on this list, contact our office at 271-3632. There is also an active internship program for college students and others who might be interested so please contact our office to discuss this with our staff at any time.

Best Regards - Joe



U.S. Department  
of Veterans Affairs

**White River Junction VA Medical Center**  
215 North Main Street  
White River Junction, VT 05009  
866-687-8387 (Toll Free)  
802-295-9363 (Commercial)

In Reply Refer to: 405/00

November 29, 2018

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form - VA form 10-10EZ – and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American Veterans	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

A handwritten signature in cursive script that reads "Laura Miraldi".

Laura Miraldi  
Acting Medical Center Director







Welcome to Randolph, whether you are a new resident or returning after a time away!

Please join us for two wonderful Randolph Foundation events in 2018:

- **The Randolph Story Slam** (sponsored jointly by the Randolph Foundation and the Randolph Church) will be held on Saturday, August 3rd from 4 to 6 PM at the Randolph Church.
- **The Randolph Foundation Annual Meeting** will be held on Friday, August 16<sup>th</sup> from 4 to 6 PM at the Town Hall.

We here at the Randolph Foundation want to make sure you have some of the information you need to get settled in and comfortable here right away.

**Publications** will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at [randolphfoundationnh.org](http://randolphfoundationnh.org) on the publications tab. To add your name to the mailing list, email Linda Dupont at [selectment@randolph.nh.gov](mailto:selectment@randolph.nh.gov).

**Annual events of note (open to the public)**

- Town meeting, 2<sup>nd</sup> Tuesday in March at 5:30 pm
- GRS Cooperative School District Meeting in March, [www.sau20.org](http://www.sau20.org)
- Fourth of July Tea – Randolph Mountain Club sponsors this July 4<sup>th</sup> afternoon event
- Randolph Church services – Sundays, July to Labor Day Weekend, 10:30 am
- Dance around the Pumps – outdoor dancing at Lowe’s Garage in late July
- Firemen’s Pancake Breakfast – 3<sup>rd</sup> Saturday in August
- Charades Picnic – a Randolph Mountain Club event 3<sup>rd</sup> Saturday in August (for over 100 years!)
- Mildred Horton Book Club – 4<sup>th</sup> Monday of the month
- Town Christmas Party – be sure to contact Santa’s elves if you have children under 12 (elves can be reached through the Selectmen’s office)
- Caroling Party – Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service – 4:00 pm Christmas Eve at the Randolph Church

**Art group** meets every Thursday morning at the Town Hall. **Bridge** on Tuesday evenings, and **quilting/rug braiding** on Wednesday mornings.

**Library** hours are varied to provide convenient access for residents. Stop in Mondays and Wednesdays from 3 to 8, or Friday and Saturday mornings from 10 to noon. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs and movies on DVD. The library also sponsors a number of activities, such as movie nights, children’s story times, and book discussions.



**Lifeline** is an emergency service provided to full-time and seasonal residents. See Randolph Foundation website for more information or to sign up.

**Local Fire** – Randolph’s volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

**Local Police** -- Alan Lowe is Randolph's chief of police. In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.



**Recreation** opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifeguard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play—if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer and fall. • The Randolph Mountain Club maintains 100 miles of trails and organizes twice weekly hikes during the summer months. • Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming—you name it, you can probably do it here in Randolph!

**Recycling** is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at [www.avrrdd.org](http://www.avrrdd.org).

**Schools** – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6-12. Call the Ed Fenn School 466-3334 or GMHS 466-2776 to register your child for school. For other questions, call the Superintendent's office at 466-3632 or visit [www.sau20.org](http://www.sau20.org). Children's and youth sports and other programs are available through the Town of Gorham's recreation department. Visit [www.Gorhamnh.org](http://www.Gorhamnh.org), choose Parks & Rec under "departments" tab.

**Town Clerk** and Selectmen's office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen's office is staffed from 9 am to noon Monday through Thursday. Phone for both is 466-5771. Website is [randolph.nh.gov](http://randolph.nh.gov)

**Trash** day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out over night—you may attract bears, ravens, raccoons and other wild animals. Dump permits can be acquired through the selectmen's office.

**Voter registration** is done through the Town Clerk's office. See note above regarding hours.

#### **Additional Sources of information**

Town of Randolph website: [www.randolphnh.gov](http://www.randolphnh.gov)

Randolph Foundation: [www.randolphfoundationnh.org](http://www.randolphfoundationnh.org)

Randolph Mountain Club (RMC): [www.randolphmountainclub.org](http://www.randolphmountainclub.org)

Randolph Community Forest: [www.randolphforest.org](http://www.randolphforest.org)

## 2018 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or are pertaining to Residents of the Town for the year ending December 31, 2018.

### **BIRTHS:**

<u>Date</u>	<u>Name of Child</u>	<u>Name of Parents</u>
May 12	Maverick Timothy Cusson	Ariel Cusson Joshua Cusson
Dec 12	Neo Pieter Steinmann	Tricia Steinmann Dewald Steinmann

### **DEATHS:**

<u>Date</u>	<u>Name of Deceased</u>	<u>Place of Death</u>	<u>Age</u>
March 17, 2017	Louis Albert Auclair	Harrisburg, NC	88
Jan 25	Frederic E Bisshopp	Randolph, NH	83
March 27	Stephen J Maddock	Lyme, NH	85*
April 18	Nurnet Bader	Nashua, NH	94*
May 5	Henry T Folsom	Branford, CT	90
Aug 17	Tom Minifie	La Connor, WA	73*
Aug 20	Deborah Scott Ernsberger Stewart	Portland, OR	86*
Nov 5	Beatrice Sanderson Alexander	Hanover, NH	87*
Nov 11	Martha Mermier	Ann Arbor, MI	89*
Dec 25	Deborah G Stewart	Portland, ME	61
Dec 29	Barbara Wyession	Teaneck, NJ	85*

\*Note: Person was not a year-round resident at time of death.

#Note: Accident victim.

# *Remembered Always*



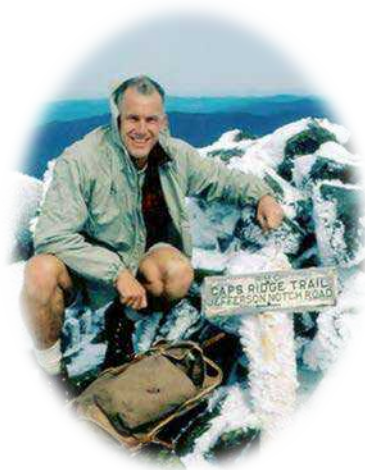
*Frederick Bisshopp*



*Stephen Maddock*



*Beatrice Alexander*



*Reverend Henry T Folsom*



*Deborah G Stewart*



*Barbara Wysession*



## **ROAD AGENT**

Kevin Rousseau, Road Agent

Please notify The Road Agent at 466-5185 if you have any issues or concerns with the road conditions.

## **SCHOOLS**

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website: <https://www.sau20.org/>

## **SELECTMEN** 466-5771 [Selectmen@randolph.nh.gov](mailto:Selectmen@randolph.nh.gov)

Michele Cormier, Co-Chairman Lauren Bradley, Co-Chairman John Turner, Selectmen

The Selectmen meet the second and fourth Mondays of the month at 7 PM. Please contact the office to set up an appointment to meet with Selectmen. All meetings are open to the public.

## **TOWN FOREST COMMISSION**

John Scarinza, Chairman

The committee meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

## **TAX COLLECTOR** 466-5771 [TaxCollector@randolph.nh.gov](mailto:TaxCollector@randolph.nh.gov)

Anne Kenison, Tax Collector; Linda Dupont, Deputy Tax Collector

The tax collector is available by appointment, or you may pay your taxes at the Town Office during regular office hours, Monday, 9 AM to 11 PM and every Wednesday, 7 PM to 9 PM.

## **TOWN CLERK** 466-5771 [TownClerk@randolph.nh.gov](mailto:TownClerk@randolph.nh.gov)

Anne Kenison, Town Clerk; Suzanne Lowe-Santos, Deputy Town Clerk

The Town Clerk (or Deputy) is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business at these times.

## **TRASH COLLECTION**

Collected **every Tuesday**, beginning at 7 AM.

- Do not put out trash before Tuesday Morning – it attracts bears, crows, etc. Please make arrangements for someone to put out your trash if leaving Town before Tuesday.
- Do not place hazardous waste in your trash; there will be a special collection at AVRRDD, usually in June.
- It's illegal to place unprotected hypodermic needles in trash – use sharps containers and drop off at Androscoggin Valley Hospital.
- Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVRRDD facility on Route 110 in Berlin.

## **RECYCLABLES COLLECTION**

Recyclables must be separated and are collected on the **first Saturday** of each month beginning at 7 AM.

Recyclables can also be dropped off at the AVRRDD facility on Route 110 in Berlin. **See the Town Website <https://randolph.nh.gov/> for more information on recycling or pick up a brochure at the Town Offices.**

## **TOWN HALL**

**Linda Dupont, Assistant to the Selectmen**

Office Hours: 8:30 AM – 12:30 PM Mon – Fri.

Telephone: (603) 466-5771

Fax: (603) 466-9856

E-mail: [selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov)

Randolph Town Hall

130 Durand Road

Randolph NH 03593

## **MUNICIPAL BUILDING**

104 Pinkham B Road

Randolph, NH 03593

Phone: (603)466-3911